WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: WASSON  Source of data: Owner: Date: 7-31-57

State: [28] County (or town): BENTON [65]

Latitude: 3°43'7.1" N  Longiitude: 0°8'40.7" W

Lat-long Accords: 3° 24' 4.1" Sec 25, SE 4, NW

Local well number: 0038DB250550LE

Owner or name: G.O. TAYLOR

Ownership: County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist

Use of Water:
- Hydroponics
- Power, Fire, Dom, Irr, Med, Ind, P S, Rec
- Stock, Inst, Unused, Repurpose, Recharge, Desal-P S, Desal-other

Use of Well:
- Amoco, Dean, Seismic, Heat Res, Geo, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE:
- Well data:
- Hyd. lab. data:
- Qual. water data:
- Freq. sampling:
- Pumpage inventory:
- Aperture cards:
- Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 54' 9" Meas.
Depth casing: ft 54.9

Finish: concrete, open hole

Method: drilled

Date: 09-24-56

Driller: WEBB

Lift: none

Power: electric

Descrip. MP: above

Alt. LSD: 42.3

Water Level: 34 ft above MP; 56 ft below LSD

Date: 12-15-56 Yield: 56 gpm

Drawdown: 0 ft

QUALITY OF WATER DATA:
- Iron: ppm
- Sulphate: ppm
- Chloride: ppm

Sp. Conduct: K x 10^6

Taste, color, etc.
**HYDROGEOLOGIC CARD**

**Drainage Basin:**
- **Physiographic Province:**
- **Section:**
- **Subbasin:**

**Topo of well site:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp,
- offshore, pediment, hillslopes, terrace, undulating, valley flat

**MAJOR AQUIFER:**
- System:
- Series:
- Aquifer, formation, group:
- Origin:
- Aquifer Thickness:
- Length of well open to:
- Depth to top of:

**MINOR AQUIFER:**
- System:
- Series:
- Aquifer, formation, group:
- Origin:
- Aquifer Thickness:
- Length of well open to:
- Depth to top of:

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surficial material:**

**Coefficient:**
- Trans: gpd/ft²
- Storage: gpm/ft

**Coefficient:**
- Form: gpd/ft²
- Spec cap: gpm/ft

**N**

**H**

**Latitude-longitude:**
- **d m s**
- **N**

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**GPO 937-142**