### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**

**MASTER CARD**
- **Record by:** J.S.  
- **Source of data:** U.S. Corps of Engineers  
- **Date:** 1-29-71  
- **Map:**  
- **State:**  
- **County (or town):** Panton  
- **Latitude:** 34° 45' 50"  
- **Longitude:** 81° 39' 11.5"  
- **Sequential number:** 1  
- **Lat-long accuracy:**  
- **Local well number:** HO14AP22P03S01E  
- **Other number:** S & M  
- **Type of owner or name:** W. S. CHILDERS  
- **Address:**  

**Ownership:**  
- F (Fed Govt)  
- C (City)  
- M (Corp)  
- N (State)  
- P (Private)  
- S (State Agency)  
- W (Water Dist)  

**Use of water:**  
- A (Drill)  
- D (Drill)  
- H (Heate)  
- N (Oil-gas)  
- P (Power)  
- T (Test)  
- U (Unsd)  
- W (Waste)  

**DATA AVAILABLE:**  
- Well data:  
- Field aquifer char:  
- Hyd. lab. data:  
- Qual. water data:  
- Freq. sampling:  
- Pumpage inventory:  
- Aperture cards:  
- Log data:  

**WELL-DESCRIPTION CARD**

| Depth well: | 114.0 ft | Casing type: |  
| Depth cased: | 8.0 ft | Casing, Diam.: |  
| Finish: | gravel, w. gravel w. horizon. |  
| Method: | Drilled. |  
| Date: | 5-27-69 |  
| Driller: |  
| Lift (type): |  
| Power (type): |  
| Descrip. MP: |  |  
| Alc. LSD: |  |  
| Water level: | 12.0 ft |  
| Date meas: | 5-19-71 |  
| Drawdown: |  
| QUALITY OF WATER DATA: |  
| Sp. Conduct: |  
| Test, color, etc: |  

**N.B.:** Data incomplete.