WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by W
Source of data: Project 52
Date: 1-24-62

State: 2
County (or town): Attica
Latitude: 32° 5' 37" N
Longitude: 89° 42' 00"
Local well number: R 2: 2; 8 A 3: 2: 1: 3 N: 0: 6: 5
Local use: 9
J. C. JENKINS
Owner or name: P
Ownership: County, Fed, Gov't, Corp or Co, Private, State Agency, Water Dist
Use of: Stock, Inst, Unused, Repurpose, Recharge, Desal-P S, Desal-other, Other

DATA AVAILABLE:

Hyd. lab. data:
Qual. water data:
Freq. sampling:
Aperture cards:
Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 31: 0
Meas.:

Driller: PRESSWELL

Power nat

Lift: (A) (B) (C) (J) multiple, multiple, none, piston, rot, submers, turb, other

Descrip. MP:

Alt. LSD:
Water level:

Date:

Drawdown:

QUALITY OF WATER DATA:

Sp. Conduct:

Taste, color, etc.
### HYDROGEOLOGIC CARD

**SAME AS ON MASTER CARD**

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**Drainage Basin:**

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<th>(D)</th>
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<th>(L)</th>
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**Topo of well site:**

- Depression, stream channel, dunes, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**

- System
- Series
- Aquifer, formation, group

**Lithology:**

- Length of well open to:
- Depth to:

**MINOR AQUIFER:**

- System
- Series
- Aquifer, formation, group

**Lithology:**

- Length of well open to:
- Depth to:

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surface Material:**

**Coefficient:**

**Perm:**

**Spec cap:**

**Source of data:**

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