### WELL SCHEDULE

**U. S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**

#### MASTER CARD

**Record by:**  
**Source of data:** Owner  
**Date:** 6-5-57  
**Map:** 0-4  
**County (or town):** Atoka  
**Latitude:** 33° 40' 11" N  
**Longitude:** 98° 42' 1'6" W  
**Local well number:** R020DC05  
**Owner or name:** HENRY SULLIVAN

**Ownership:** County, Fed Gov't, City, Corp of Co, Private, State Agency, Water Dist  
**Use of:** Air cond, Bottling, Comm, Devater, Power, Dom, Irr, Med, Ind, P S, Rec, Water  
**Use of (A):** Other  
**DATA AVAILABLE:** Well data, Freq, W/L meas, Field aquifer char, Field test data, Qual, water data  
**Log date:**

#### WELL-DESCRIPTION CARD

**SAME AS ON MASTER CARD**  
**Depth well:** 127.5  
**Casing type:**  
**Finishing:**  
**Method:** (A) B (C) (D) (H) (J) (P) (R)  
**Date Drilled:** 9-4-8  
**Driller:** M. E. MILLER  
**Lift (type):** (A) (B) (C) (J) (L) (M) (N) (P) (R)  
**Deep Shallow:**  
**Power (type):** N/A  
**Descript, HP:**  
**Alt. LSD (ft below LD, Alt. HP):** 350  
**Water Level:**  
**Drawdown:**  
**QUALITY OF WATER DATA:**  
**Sp. Conduct:** K x 10^6  
**Taste, color, etc.:**

---

*Note: The document contains handwritten information and some sections are marked as 'PUNCHED'.*