**WELL SCHEDULE**

**MASTER CARD**

- Record by: [Name]
- Source of data: [Name]
- Owner: [Name] (or town)
- Date: 2-2-57
- County: [Name]
- Map: 04
- Sequential number: 1
- Latitude: 33° 06' 01" N
- Longitude: 83° 30' 22" W
- Local number: N8004R80B0514N8ZE
- Owner or name: [Name]
- Address:
- Ownership: County Fed Govt, City, Corp R Co, Private, etc.
- Use of:
  - Stock, Irrig, Unused, Repurpose, Recharge, Desal, P, Desal-other, Other
- Well:
- DATA AVAILABLE:
  - Well data: 70
  - Freq. W/L meas: 70
  - Field aquifer char: 70
  - Hyd. lab. data: 70
  - Qual. water data: 70
  - Freq. sampling: 70
  - Pumpage inventory: 70
  - Aperture cards: 70
  - Log data:

- WELL-DESCRIPTION CARD

  - Depth well: 7 ft
  - Meas: 7 ft
  - Case: 7 ft
  - Diameter: 7 in
  - Finish: concrete, perf, screen, galley, etc.
  - Method: air bored, cable, aug, etc.
  - Date: 9-4-6
  - Drilled: Woodhouse, Jn
  - Lift: air, bucket, cent, jet, etc.
  - Power: diesel, elec, gas, etc.
  - Descrip. MP: [Name]

- Alt. LSD: 4 ft
- Water level:
- Wind:
- Yields:
- Drawdown:
- Quality of water:
- Sp. Conduct:
- Temp:

- Taste, color, etc.