**Well Record**

**Well No.** L40

**County** Attala

**Latitude** 33° 01' 27" N

**Longitude** 90° 19' 41.3" W

**Depth** 280 ft

**Water Use** Water Supply

**Well Use** Domestic

**Date** 12/4/85

**Driller** Hendon

**Method** H

**Finishing** S

**Top Casing** 77' 0' 0"

**Bottom Casing** 78' 58.7' 0"

**Diameter** 79' 16' 1"

**Top Opening** 83' 720'

**Bottom Opening** 84' 1750'

**Type** S

**Diameter** 87' 2'

**Size** 88' 0.1"
<table>
<thead>
<tr>
<th>HYDRAULICS</th>
<th>AQUIFERS</th>
<th>ANAL.</th>
<th>LOGS</th>
<th>LIFT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Br. 1276 ft</td>
<td>135 ft</td>
<td>1997</td>
<td>Br. 1494 ft</td>
<td>28 ft</td>
</tr>
<tr>
<td>b. Well Date: 1997</td>
<td>B</td>
<td>1997</td>
<td>500 ft</td>
<td>1997</td>
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<tr>
<td>c. Well Date: 1997</td>
<td>B</td>
<td>1997</td>
<td>500 ft</td>
<td>1997</td>
</tr>
<tr>
<td>d. Well Date: 1997</td>
<td>B</td>
<td>1997</td>
<td>500 ft</td>
<td>1997</td>
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<tr>
<td>1. Water Level Data Collection</td>
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<tr>
<td>2. Test Well Location: 1392</td>
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</tbody>
</table>

(Handwritten notes: "Tested well 82.)

Handwritten notes: "Well behind School. North side of"

Handwritten notes: "Aug. 82."