TRANSMITTED FOR ADP

1/81 WTO

Recorded by BRR

Date 10/5/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. H57

E-Log No.

County AMITE

Site ID 5 3110510904545019 | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. 3=U* C U | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=005*

Lat. Long.? 9=3110510* | 10=0904545* | Well No. 12=H057*

Location 13=NESW S36 T03N R04E* | Alt. 16=380.*

Hyd. Unit(OWDC) 20=* | Date 21=08127119844*

Well use 23=W* | Water Use 24=Z* | Hole depth 27=300.* | Well depth 28=300.*

WL 30=60.* | Date 31=08127119844* | Source 33=D*

Status 273 =* | Project No. 5=*

OWNER

R=158* | T= A * | Date 159#08127119844* | Owner No. #1 WICKER

Owner 161#SEE LAND DRLNG*

FIELD QW

R=192* | T= A * | Date 193#/ / * | Temp. 196#00010* | 197=.*

R=192* | T= A * | Date 193#/ / * | Cond. 196#00095* | 197=.*

R=192* | T= A * | Date 193#/ / * | pH 196#00400* | 197=.*

CONSTR.

R=58* | T= A * | 59# 1* | Date 60=08127119844* | Remarks

Drlg. 63=184* | Name GRINER | Method 65=H* | Finish 66=12*

CASING

R=76* | T= A * | 59#1*

Top csgn. 77#0.* | Bot. csng. 78=258.* | Diam. 79#3.*

R=76* | T= A * | 59#1*

Top csng 77#.* | Bot. csgn. 78=.* | Diam. 79#.*

OPENINGS

R=82* | T= A * | 59#1* | Top 83#258.* | Bottom 84=360.*

Type 85=P* | Diam. 87=3.* | Size 88=.*

R=82* | T= A * | 59#1* | Top 83#.* | Bottom 84=.*

Type 85=* | Diam. 87=.* | Size 88=.*

YIELD

R=114* | T= A * | 147# 1 * | Q 150=20.* | Q/S 272=.*

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# A * | Intake 44= * | Power type 45= *

Date 38= 08/27/1984 * | H.P. 46= *

LOGS

R=198* | T= A * | Log 199# D * | Top 200= 0. * | Bot 201= 300. *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 60. * | Bot 92= *

Unit ID 93= 122MOCN * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

2280'N & 2348'E of SW/cor

p soil-fill	0	20
nd, pea gravel	20	300