**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** J. Shell
- **Source of data:** EOWC
- **Date:** 3/69
- **County:** Amite
- **Sequential number:** 01
- **Owner or name:** JAS SMITH
- **Address:** Smithdale, Miss.
- **Ownership:** County, Fed Gov't, City, Corp of Co, Private, State Agency, Water Dist.
- **Use of well:** Aqueduct, Drain, Irrigation, Heat Res., Obs., Oil, Gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.
- **DATA AVAILABLE:** Field aquifer char.
- **Well data:** Weil data
- **Qual. water data:** Type
- **Freq. sampling:** Pumpage inventory
- **Aperture cards:** Yes
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** ft 1101
- **Casing:** Plastic
- **Finish:** Potent gravel, gravel, Horiz. Drilled:
- **Method:** Air bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other
- **Date:** 7/6/7
- **Pump intake setting:** ft 30

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- **Driller:**
- **Lift:** (A) (B) (C) (J) (L) (M) (N) (O) (P) (R) (S) (T) (B) 40 Deep
- **Power:** diesel, elect, gas, gasoline, hand, gas, wind, H.P.
- **Desc. MP:** above 61
- **Alt. LSD:** above 42
- **Water level:** above 43
- **Date:** 2/6/7
- **Yield:** 16
- **Method:** determined 41
- **Drawdown:** ft 62
- **Sp. Conduct:** K x 10^5
- **Temp.:** °
- **Date sampled:**
**HYDROGEOLOGIC CARD**

**Well No. D19**

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<th>Province</th>
<th>Subbasin</th>
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**Topo of well site:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp
- Offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**
- System: 1
- Series: 5
- Aquifer, formation, group: 2
- Lithology: 2

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<th>Length of well open to:</th>
<th>Depth to top of:</th>
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**Minor Aquifer:**
- System: 1
- Series: 4
- Aquifer, formation, group: 4

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**Intervals Screened:**
- Plastic: 4"

**Depth to consolidated rock:**
- ft

**Surficial material:**
- Infiltration characteristics: 2

**Coefficient Trans:**
- gpd/ft

**Coefficient Permeability:**
- gpd/ft²

**Coefficient Storage:**
- gpm/ft³

**Source of data:**
- 64

**Number of geologic cards:**
- 29