

loc. quest. - no sketch

W7-2A

Open

1/1 WFO

Recorded by

WFO

Date

1/21/84

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

TRANSMITTED FOR ADP

12/85

Well No.

L 50

E-Log No.

County

Alcorn

Glens Quad

Site ID

3A 4 8 5 7 0 8 8 2 2 5 1 0 2

R=0\*

T=A\*

2=W\*

Data reliab.

3=C\*

Report. agency

4=USGS\*

Dist.

6=28\*

7=28\*

Co.

8=0 0 3

Lat.

Long.

9=34 4 8 5 7

10=0 8 8 2 2 5 7

Well No.

12=L 0 5 0

Location

13=S W S W S 1 7 T 0 3 S R 0 9 E

Alt.

16=6 0 0

Hyd. Unit (OWDC)

20=0 6 0 3 0 0 0 5

Date

21=0 0 1 0 0 1 1 9 8 1

Well use

23=0

Water Use

24=U

Hole depth

27=3 8 5

Well depth

28=3 8 0

WL

30=1 9 7

Date

31=0 2 1 2 1 1 1 9 8 5

Source

33=S

Status

273=

Project No.

5=0 3 1 0 0

R=158\*

T=A\*

Date

159# 0 2 1 2 1 1 1 9 8 5

Owner No.

Owner

161# USCE W7-2A

R=192\*

T=A\*

Date

193#

Temp.

196#00010\*

197#

R=192\*

T=A\*

Date

193#

Cond.

196#00095\*

197#

R=192\*

T=A\*

Date

193#

pH

196#00400\*

197#

R=58\*

T=A\*

59# 1\*

Date

60=0 2 1 2 1 1 1 9 8 5

Remarks

Drlg.

63=

Name

USCE

Method

65=H\*

Finish

66=S\*

R=76\*

T=A\*

59# 1\*

Top csgn.

77# 0

Bot. csgn.

78=3 7 0

Diam.

79# 1 5

R=76\*

T=A\*

59# 1\*

Top csgn.

77#

Bot. csgn.

78=

Diam.

79#

R=82\*

T=A\*

59# 1\*

Top

83# 3 7 0

Bottom

84=3 8 0

Type

85=S

Diam.

87=1 5

Size

88=. 0 0 8

R=82\*

T=A\*

59# 1\*

Top

83#

Bottom

84=

Type

85=

Diam.

87=

Size

88=

YIELD

R=

T=A\*

147# 1\*

Q

150=

Q/S

272=

134 flows 146 pumped

R=42\* T= A \* Lift type 43# 1 \* Intake 44= \* Power type 45= \*

LIFT Date 38= / / \* H.P. 46= \* \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL. R=114\* T= A \* Year 115# \* 117= \* 120= \*

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

AQUIFERS Unit ID 93= 2.1.1 EUTW (E) Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

HYDRAULICS 107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= A \* Yr Begin 122# 1985 \* Network 258 # \*

Water Level Data Collection (1)

3.7 mi SW OF BURNSVILLE  
MP = 2.9

WL  
2/21/85 = 197.46  
5/23/85 = 201.86  
8/24/85 = 197.34  
11/18/85 = 197.59