

loc. quest. - no sketch

0.14 - 0

Open

1/81 WTO

# TRANSMITTED FOR ADP

Recorded by WTO

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

12/85

Well No. L48

Date 11/21/84

E-Log No. \_\_\_\_\_

County Alcorn  
Glens Quad

GEN. SITE DATA

Site ID 345042088230903 R=0\* T=A\* 2=W\*

Data reliab. 3=C\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=003\*

Lat. \_\_\_\_\_ Long. 9=345042\* 10=0882309\* Well No. 12=L048\*

Location 13=SESE s 0.6 T 0.3 S R 0.9 E\* Alt. 16=600.\*

Hyd. Unit (OWDC) 20=0.6 0.3 0.0 0.5\* Date 21=04/01/1981\*

Well use 23=0\* Water Use 24=U\* Hole depth 27=315.\* Well depth 28=315.\*

WL 30=211.\* Date 31=02/21/1985\* Source 33=3\*

Status 273=\* Project No. 5=03100.\*

OWNER

R=158\* T=A\* Date 159# 04/01/1981\* Owner No. \_\_\_\_\_

Owner 161# USCE, W4-3

FIELD LOG

R=192\* T=A\* Date 193# Temp. 196#00010\* 197=

R=192\* T=A\* Date 193# Cond. 196#00095\* 197=

R=192\* T=A\* Date 193# pH 196#00400\* 197=

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=04/01/1981\* Remarks \_\_\_\_\_

Drlg. 63= Name USCE Method 65=H\* Finish 66=G\*

CASING

R=76\* T=A\* 59# 1\*  
Top csng. 77# 0.\* Bot. csng. 78=308.\* Diam. 79# 3.\*

R=76\* T=A\* 59# 1\*  
Top csng. 77# Bot. csng. 78= Diam. 79#

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 308.\* Bottom 84=315.\*  
Type 85=S\* Diam. 87=1.5\* Size 88=.008\*

R=82\* T=A\* 59# 1\* Top 83# Bottom 84=  
Type 85= Diam. 87= Size 88=

YIELD

R= \_\_\_\_\_ T=A\* 147# 1\* Q 150= Q/S 272=

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

Date 38= / / \* H.P. 46= \* \*

LOGS

R=198\* T= A \* Log 199# \* Top 200= \* \* Bot 201= \* \*

R=198\* T= A \* Log 199# \* Top 200= \* \* Bot 201= \* \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \* \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* \* 120= \* \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= \* \* Bot 92= \* \*

Unit ID 93= ZUEW \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91= \* \* Bot 92= \* \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* \* 103= \* \*

R=105\* T= A \* 99# 1 \* Test No. 106# \* \*

107= \* \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= A \* Yr. Begin 122# 1981 \* Network 258# \* \*

Water Level Data Collection (1)  
 3.7 mi W. OF BURNSVILLE  
 AP-2.70

wt  
 2/27/85 = 211.00  
 5/23/85 = 217.96  
 8/24/85 = 218.50  
 11/18/85 = 218.34