

loc. quest. - no sketch

TRANSMITTED FOR RPT W 4-2 Open

1/81 WFO

Recorded by WFO
Date 11/2/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

12/85

Well No. L-47
E-Log No. _____
County Alcorn
Glens Quad

Site ID 345042088230902 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=003*

Lat. _____ Long. 9=345042* 10=0882309* Well No. 12=L047*

Location 13=SESE S.06 T.03 S.R.09 E* Alt. 16=600*

Hyd. Unit (OWDC) 20=06030005* Date 21=0410211981*

Well use 23=Ø* Water Use 24=U* Hole depth 27=260* Well depth 28=259*

WL 30=215* Date 31=0212111985* Source 33=3*

Status 273= _____* Project No. 5=03100*

OWNER

R=158* T=A* Date 159#0410211981* Owner No. _____

Owner 161#USCE W4-2*

FIELD QW

R=192* T=A* Date 193# _____* Temp. 196#00010* 197= _____*

R=192* T=A* Date 193# _____* Cond. 196#00095* 197= _____*

R=192* T=A* Date 193# _____* pH 196#00400* 197= _____*

CONSTR.

R=58* T=A* 59#1* Date 60=0410211981* Remarks _____

Drlg. 63= _____* Name USCE Method 65=H* Finish 66=G*

CASING

R=76* T=A* 59#1* Top csgn. 77# 0* Bot. csgn. 78=249* Diam. 79# 3*

R=76* T=A* 59#1* Top csgn. 77# _____* Bot. csgn. 78= _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 59#1* Top 83# 249* Bottom 84=259*

Type 85=S* Diam. 87= .5* Size 88=.008*

R=82* T=A* 59#1* Top 83# _____* Bottom 84= _____*

Type 85= _____* Diam. 87= _____* Size 88= _____*

YIELD

R= _____* T=A* 147# 1* Q 150= _____* Q/S 272= _____*

134 flows 146 pumped

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

Date 38= / / * H.P. 46= * *

LIFT

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

LOGS

R=114* T= A * Year 115# * 117= * 120= *

ANAL

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= 2.11 ~~60 RD~~ * Name of Unit

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

HYDRAULICS

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= A * Yr Begin 122# 1, 9, 8, 1 * Network 258# *

Water Level Data Collection (1)

3.7 mi W of BURNSVILLE

M.P. = 2.75

WL
2/22/85 = 214.58
5/23/85 = 212.35
5/24/85 = 212.96
11/18/85 = 214.50