

loc. quest. - no sketch

Plugged

TRANSMITTED FOR ADV

6/78 WTO

Recorded by DJT
Date 10/10/80

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. L-43
E-Log No. #92
County ALCORN
Glens Quad

GEN. SITE DATA

Site ID 3.4.4.6.0.8.0.8.8.2.4.4.3.0.3 R=0* T=A* 2=W*

Data rellab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=0.0.3*

Lat. 9=3.4.4.6.0.8* 10=0.8.8.2.4.4.3* Well No. 12=L.0.4.3*

Long. / SE/NW/ Location 13=N.E.N.W.S.0.1.T.0.4.S.R.0.8.E* Alt. 16=5.9.0.*

Hyd. Unit (OWDC) 20=0.8.0.1.0.2.0.7.* Date 21=06.1.09.1.1980.*

Well use 23=φ* Water Use 24=U.* Hole depth 27=3.20.* Well depth 28=3.20.*

WL 30=1.8.7.* Date 31=0.7.1.5.1.1980.* Source 33=S.*

Status 273=* Project No. 5=0.3.1.0.0.*

OWNER

R=158* T=A* Date 159# 06.1.09.1.1980.* Owner No. _____

Owner 161# U.S.C.E. NW3-3

FIELD OW

R=192* T=A* Date 193# / / * Temp. 196#00010* 197=

R=192* T=A* Date 193# / / * Cond. 196#00095* 197=

R=192* T=A* Date 193# / / * pH 196#00400* 197=

CONSTR.

R=58* T=A* 59# 1* Date 60=06.1.09.1.1980.* Remarks _____

Drlg. 63= Name U.S.C.E Method 65=H.* Finish 66=S.*

CASING

R=76* T=A* 59# 1* PVC

Top csng. 77# 0.1* Bot. csng. 78=3.1.5.* Diam. 79# 1.5.*

R=76* T=A* 59# 1*

Top csng. 77# Bot. csng. 78= Diam. 79#

OPENINGS

R=82* T=A* 59# 1* Top 83# 3.1.5.* Bottom 84=3.2.0.*

Type 85=S* Diam. 87=1.5* Size 88=

R=82* T=A* 59# 1* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

YIELD

R= * T=A * 147# 1 * Q 150= Q/S 272=

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

Date 38= / / * H.P. 46= * *

LOGS

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 1320. *

R=198* T= A * Log 199# * Top 200= * Bot 201= * *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL

R=114* T= A * Year 115# * Type 120= *

R=90* T= A * 256# 1 * Top 91= * Bot 92= * *

Unit ID 93- 211 EUTW * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= * *

Unit ID 93- 211 EUTW * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= A * Yr Begin 122# 1980 * Network 258= * *

Water Level Data Collection (1)

1.2 mi NE OF JACINTO

GMP = 2.9

WL

2/22/85 = 197.58

5/29/85 = 197.03

8/23/85 = 197.59

11/18/85 = 197.85