WELL SCHEDULE
FOR
THE OFFICE OF LAND AND WATER RESOURCES

Fips: 001
Well: E31
Log No: ______________________

Recorded by: Phillips  Data Source: Driller's log  Date: 6/25/1998
County: Adams  Permit No: GW12631  DOH No: 0010009-04
1/4: 1/4: Ir 1/4: Ir 1/4: Sw  Sec: 39  T: 7N  R: 1W
Quad: Washington  Elevation: 403
Plotted on quad?:  In field?  From drillers log?  From permit?
Latitude: 31° 33' 32.5"  Longitude: 91° 15' 28.6"  GPS?  From quad?
Primary Aquifer: mocN  Second Aquifer:__________________________
Use: WA  Well status: ________________________________
Owner: Adams Co. Water Association
Address: ________________________________
Telephone: ____________________ Local Well Name: _______________________

Date completed: 2/1/1985  Driller: Griner Drilling Service
Well depth: 11.88  Hole depth: 1623  Well diameter: 16"  Pump type: Turbine
Power type: Electricity  Pump capacity: 500 gpm
Screen interval (msl): -225 to -785 (land surface): 11.28 to 11.88
Type of logs: _____________________________ Log interval: __________________
Initial water level(s): __________________________ Date: ______________________
Measuring point description: ________________________________
<table>
<thead>
<tr>
<th>Data Type</th>
<th>Source</th>
<th>Reliability</th>
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<tbody>
<tr>
<td>Water Quality Data?</td>
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<td>Water Level Data?</td>
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<td>Pump Test Data?</td>
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<td>Water Use Data?</td>
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</table>

Water level data

This area for location map and notes
**Adams Co.**

**E 31**

**2-00-1985**

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

Coded

**WATER WELL DRILLERS LOG**

**Feb. 1985**

**Gunter Drilling Service, Adams County**

**LANDOWNER:** Adams County

**WATER ASSOC.:** Fernwick

**WELL: WELL NO. 1**

**Well Location:** E. 1/2 NW 1/4 SEC. 38 T. 7 R. 5 E.

**WELL PURPOSE:** Ag. W. H.

**WELL COMPLETION DATA:**

1. **Diameter (inches):** 16
2. **Total depth (feet):** 1788
3. **Static water level (feet below top of ground):** 349.9
4. **Casing:** Steel 1112 ft. 16 in.
5. **Screen:** 1128 ft. 8 in. 20 yrs. (G.P.)
6. **Pump:** 100 HP 500 G.P.M.

**RECEIVED**

**FEB 8 1985**

**Drillers Remarks:**

**Department of Natural Resources**

Bureau of Land and Water Resources

<table>
<thead>
<tr>
<th>Description of formations encountered</th>
<th>From</th>
<th>To</th>
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<tbody>
<tr>
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<tr>
<td>Clay</td>
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<td>Sand</td>
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