

1/81 WTO

TRANSMITTED FOR ADP

WATER 2011

Recorded by NI

U.S. GEOLOGICAL SURVEY

Well No. 292

Date 11-20-1985

WATER RESOURCES DIVISION 12/85

E-Log No. _____

MISSISSIPPI DISTRICT

County ADAMS

WELL RECORD

GEN. SITE DATA

Site ID 313603091263001 R=0* T=A* 2=W*

Data reliab. 3=U*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=001*

Lat. _____ Long. / 9=313603* 10=0912630* Well No. 12=0092*

Location 13= S 0.5 T 0.7 N R 0.3 W * Alt. 16= 60. *

Hyd. Unit (OWDC) 20= _____ * Date 21= 07 1 24 1 19 85 *

Well use 23= W * Water use 24= Z * Hole depth 27= 35. * Well depth 28= 85. *

WL 30= 6. * Date 31= 07 1 24 1 19 85 * Source 33= D *

Status 273= _____ * Project No. 5= _____ *

OWNER

R=158* T=A* Date 159# 07 1 24 1 19 85 * Owner No. 01-20-1985

Owner 161# WILCOX DRILL

FIELD QW

R=192* T=A* Date 193# / / * Temp. 196#00010* 197= . . *

R=192* T=A* Date 193# / / * Cond. 196#00095* 197= . . *

R=192* T=A* Date 193# / / * pH 196#00400* 197= . . *

CONSTR.

R=58* T=A* 59# 1* Date 60= 07 1 24 1 19 85 * Remarks _____

Drlg. 63= 4.4.6 * Name OJ HARRIS Method 65= H * Finish 66= S *

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CASING

R=76* T=A* 59# 1*

Top csgn. 77# 0. * Bot. csgn. 78= 75. * Diam. 79# 3. *

R=76* T=A* 59# 1*

Top csgn. 77# _____ * Bot. csgn. 78= _____ * Diam. 79# _____ *

OPENINGS

R=82* T=A* 59# 1* Top 83# 75. * Bottom 84= 35. *

Type 85= S * Diam. 87= 3. * Size 88= _____ *

R=82* T=A* 59# 1* Top 83# _____ * Bottom 84= _____ *

Type 85= _____ * Diam. 87= _____ * Size 88= _____ *

YIELD

R= _____ * T=A* 147# 1 * Q 150= _____ * Q/S 272= _____ *

134 flows 146 pumped

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

LIFT

Date 38= / / * H.P. 46= *

R=198* T= A * Log 199# D * Top 200= 5. * Bot 201= 35. *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

AQUIFERS

Unit ID 93= 112MRVA * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

HYDRAULICS

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

Cowpen point
3 miles east of Florida, LA
Giles Island

Summer	D	60
Course	60	85