

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

COUNTY WELL LOCATED  
*Greene*

WELL NUMBER *D 25* CODED

DATE WELL COMPLETED  
*Aug. 4, 1989*

PERMIT NUMBER  
*189D 2 1989*

NAME OF DRILLING FIRM  
*K.M. Bell Crenshaw*

*Bentonia, Ms.*

CODED

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER  
*PARCO Drilling Co.*

*Natchez, Ms.*

WELL LOCATION: SEC *30* TOWNSHIP *12 N* RANGE *3 E*

DISTANCE *4* Miles DIRECTION *North* NEAREST TOWN *Vaughan*

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
*Water supply for chieflery*

PUMP DATA

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) *air compressor*

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) *H/P*

Pump Capacity (GPM) *50* No. of Stages Setting Depth *FT.*

PUMP TEST

Well yielded ~~\_\_\_\_\_~~ GPM with  
a drawdown of ~~\_\_\_\_\_~~ ft.  
after ~~\_\_\_\_\_~~ hours of pumping

WELL DATA

Well Depth *210* Casing Diameter (In.) *3* Casing Length (Ft.) *190*

Type of Casing *Steel* Hole Depth *210* Depth to Static Water Level *40*

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) *None* No Log Run

Name of Organization Running Log  
*PARMELE PETROLEUM*

#1 GEOLOGIC DATA (Office Use Only)

Surface Elev. *990' N* Geologic Unit *E 330' W OF SE/COR* Unit Thickness Depth to Top

Subs. SWL Date Analysis Aquifer Test

SCREEN DATA

Diameter - Inches *3* Length - Feet *20* Slot Size - Inches *.020*

Screen Type *Standard* Depth to Bottom - Feet *210*

Driller's Remarks

*Temporary Water Supply Well for oil rig -*

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|------------------------|------|----|
| <i>Surface Dep.</i>                   | <i>0</i>   | <i>25</i>  |                        |      |    |
| <i>Shale</i>                          | <i>25</i>  | <i>140</i> |                        |      |    |
| <i>Sand</i>                           | <i>140</i> | <i>210</i> |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
|                                       |            |            |                        |      |    |
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RECEIVED

AUG 18 1989

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Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

