

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Wilkinson

WELL NUMBER 2014 CODED

DATE WELL COMPLETED
7-11-95

PERMIT NUMBER
0-60

NAME OF DRILLING FIRM
Rayborn Drilling Natchez, ms

NAME & MAILING ADDRESS OF LANDOWNER
Patricia Herbert

308 Jefferson Hwy

Jefferson La

WELL LOCATION: SEC 8 TOWNSHIP 2 RANGE 2

DISTANCE 3 Miles DIRECTION West of NEAREST TOWN Woodville

OTHER LANDMARK

WELL PURPOSE: Home Irrigation, Municipal, Industrial, Fish Pond, etc.
home

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) 1 H/P

Pump Capacity (GPM) No. of Stages Setting Depth

PUMP TEST

Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping

WELL DATA

Well Depth <u>337'</u>	Casing Diameter (In.) <u>4"</u>	Casing Length (Ft.) <u>317'</u>
Type of Casing <u>PVC</u>	Hole Depth <u>337'</u>	Depth to Static Water Level <u>220'</u>

TYPE OF COMPLETION: (Circle One or More):
Natural Development, Gravel Packed, Underreamed, Telescoped, Open Hole, Other

LOG DATA

TYPE OF LOG RUN (Circle One):
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

WELL GROUTED TO A DEPTH OF _____ FEET

Type Grout (circle one): Cement, Bentonite, or Mix

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESKOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

SCREEN DATA

Diameter - Inches <u>4"</u>	Length - Feet <u>20'</u>	Slot Size - Inches <u>.010</u>
Screen Type <u>Sch 40 PVC</u>	Depth to Bottom - Feet <u>337'</u>	

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>TOP SO:1</u>	<u>0</u>	<u>2</u>			
<u>hard shell</u>	<u>2</u>	<u>220</u>			
<u>sand</u>	<u>220</u>	<u>235</u>			
<u>hard shell</u>	<u>235</u>	<u>300</u>			
<u>sand</u>	<u>300</u>	<u>337</u>			

RECEIVED

JUL 19 1995

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

