

**WILKINSON**  
 L 3  
 324C

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

*Coded*

*2-19-88 Griner Drilling Service, Inc.*

*Wilkinson*

date well completed

firm name

county well located

LANDOWNER:  
*See Land Drilling Co.*  
*900 Dunn Street*  
*Houma, La. 70360*  
 (mailing address)

description of formations encountered	from	to
<i>clay, little sand</i>	<i>0</i>	<i>9.5</i>
<i>sand, good course</i>	<i>9.5</i>	<i>12.7</i>
<i>clay, rock</i>	<i>12.7</i>	<i>18.5</i>
<i>sand</i>	<i>18.5</i>	<i>19.5</i>
<i>clay</i>	<i>19.5</i>	<i>21.0</i>
<i>sand, black pea gravel</i>	<i>21.0</i>	<i>27.0</i>
<i>clay</i>	<i>27.0</i>	<i>27.3</i>

WELL LOCATION: *2350' N + 320' E*  
 sec. *32* T. *2* N. R. *3* E of *SW/4*  
*No. 1 se Millbrook Field*  
 (distance) (direction) (nearest town)

*No. 1 se Millbrook Field*  
*Lower part of 32-12*

WELL PURPOSE: *oilfield supply*  
 (home, irrigation, municipal, industrial)

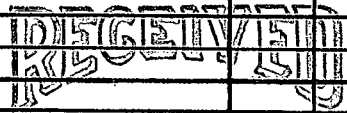
WELL COMPLETION DATA:

- (1) diameter (inches) *4"*
- (2) total depth (feet) *27.3'*
- (3) static water level (feet) *62'* <sup>below</sup> <sub>above</sub> top of ground.
- (4) casing *steel, 27.3'*  
 (material) (depth)  
*4"*  
 (size) if telescope see back.
- (5) screen *20', 25.3'*  
 (length) (depth to top)  
*4", stainless*  
 (size) (material)
- (6) pump *5, 80*  
 (HP) (yield gpm)  
*230 volt 3 phase*  
 (type power)
- (7) electric log                       
 (yes or no)

(organization running log)

(8) how well bottom plugged *4"*  
*backwash valve.*

DRILLERS REMARKS:

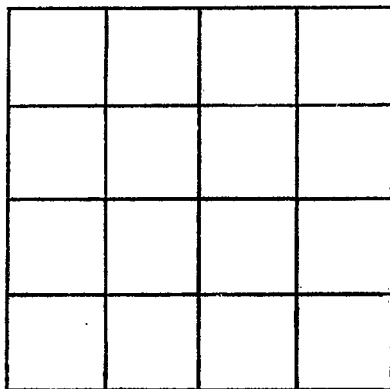


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Department of Natural Resources  
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If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.