

BOE 23-8 #1

STATE WELL REPORT

Part 1

Driller's Log

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 2309
Jackson, MS 39225-2309
(601)961-5210
(601)360-0535 (fax)

For Office Use Only:

Well #: K69
Aquifer: _____
E-Log #: _____

County: Wilkinson
Permit #: _____
Driller: John W Thompson
Date drilling completed: 11-20-13

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

Well Owner Information <small>(Landowner if borehole is not for a water well)</small>			Well or Borehole Location		
Owner Name: <u>Sklar Exploration</u>			Latitude: <u>31° 08' 19.7"</u> Longitude: <u>W 091° 32' 11.2"</u>		
Mailing Address: <u>401 Edwards St Ste 160</u>			Method of Lat/Long (check one): Conventional Survey <input type="checkbox"/> _____		
<u>Shreveport LA 71101</u>			USGS quad _____, Hand-held GPS <input type="checkbox"/> _____, Survey-grade GPS <input type="checkbox"/> _____		
City	State	Zip Code	<u>NE 1/4 SE 1/4, Sec 23 T 2N R 4W</u>		
Telephone No. (____) _____			<u>16</u> Miles <u>W</u> of <u>Woodville</u>		
			(Distance) (Direction) (Nearest Town)		

Well / Borehole Data	
Date drilling started: <u>11-19-13</u>	Date drilling completed: <u>11-20-13</u> Hole depth: <u>140</u> Hole diameter: <u>7</u>
Location of the source of any surface water used for drilling: <u>Local Creek</u>	
Method of dosing and volume of Chlorine used in drilling and development: <u>added 6 gallons of bleach</u>	
Logs run (circle all applicable): <input checked="" type="checkbox"/> No log run <input type="checkbox"/> Electric <input type="checkbox"/> Gamma Ray <input type="checkbox"/> Density <input type="checkbox"/> Sonic <input type="checkbox"/> Neutron <input type="checkbox"/> Other: _____	
Name of organization running log(s): _____	
Purpose of borehole (circle one): <input checked="" type="checkbox"/> Water Well <input type="checkbox"/> Geotechnical/Geological Investigation <input type="checkbox"/> Ground Source Heat Pump	
<input type="checkbox"/> Seismic Survey <input type="checkbox"/> Other (describe) _____	
If drilling is not related to water well construction, skip the remainder of this block	
Purpose of Well (circle all applicable): Home <input type="checkbox"/> Industrial <input type="checkbox"/> Public Supply <input type="checkbox"/> Irrigation <input type="checkbox"/> Fish Culture <input type="checkbox"/>	
Other (describe): <u>rig supply</u>	
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____	
Static Water Level: <u>10'</u> feet [above or <input checked="" type="checkbox"/> below] land surface Date measured: <u>11-20-13</u>	
Method of measurement (circle one): Steel tape <input type="checkbox"/> <input checked="" type="checkbox"/> Electric tape <input type="checkbox"/> Air line <input type="checkbox"/> Other (describe): _____	
Well depth: <u>140</u> Well grouted to a depth of: <u>20</u> feet Type of grout (circle one): Neat Cement <input type="checkbox"/> <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Mix	
Casing length: <u>120</u> feet	Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>
Screen length: <u>20</u> feet	Screen diameter: <u>4</u> inches Type of screen: <u>PVC Slotted</u>
Screen slot size: <u>0.010</u> inches Setting depth: From <u>120</u> feet to <u>140</u> feet	
Type of completion (circle all applicable): Gravel packed <input type="checkbox"/> Underreamed <input type="checkbox"/> Open hole <input checked="" type="checkbox"/> <u>Natural Development</u>	
Other (describe): _____	
Top of lap pipe or reduction in casing: _____ feet	
<i>If telescoped or more than one screen, describe on next page</i>	

County: WILKINSON

Permit #: _____

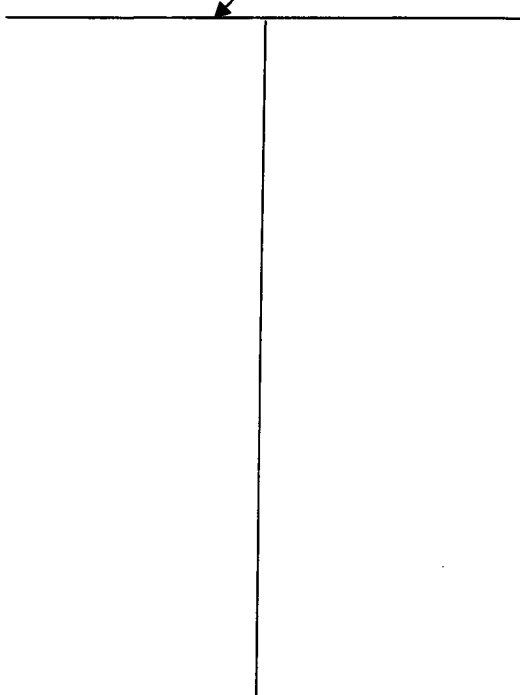
For Office Use Only:

Well #: K69

The sketch below only required for water wells

If well telescopes, show depths on sketch.

Ground Level



Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

Description of Formations Encountered	From (depth)	To (depth)
clay	Ground level	15
clay & sand	15	35
sand & gravel	35	140

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:

- 1) the well location
- 2) any permanent structures on the property that may aid in locating the well
- 3) any roads, power lines, or other items that may aid in locating the property and the well
- 4) north arrow

Landowner Name: _____

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

John W. Thompson 0-679 12-16-13 John W. Thompson
Print Name of Responsible Licensee and License No. Date Signature of Licensee

STATE WELL REPORT

Part 2

Pump Installer's Completion Report
 Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 2309
 Jackson, MS 39225-2309
 (601)961-5210
 (601) 360-0535 (fax)

For Office Use Only:

Well #: 169

Aquifer: _____

County: Wilkinson
 Permit #: _____
 Driller: John W Thompson
 Date completed: 11-20-13
Copy information from block on Part 1

This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.

Well Owner Information	Well Location
Owner Name: <u>Sklar Exploration</u>	Latitude: <u>31°08'19.7"</u> Longitude: <u>W091°32'11.2"</u>
Mailing Address: <u>401 Edwards St ste 1601</u> <u>Shreveport LA 71101</u>	Method of Lat/Long (check one): Conventional Survey _____ USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
City _____ State _____ Zip Code _____	_____ ¼ _____ ¼, Sec <u>23</u> T <u>2N</u> R <u>4W</u>
Telephone No. (____) _____	<u>16</u> Miles <u>W</u> of <u>Woodville</u> (Distance) (Direction) (Nearest Town)

Pump Type (circle one)

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): _____

Date Pump Installed: 11-20-13 Rated Pump Capacity: 85 Gallons Per Minute

Is This Pump (circle one): New Repaired Replacement

Power Type (circle one)

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): _____

Horse Power Rating of Motor: 5 Setting Depth: 80 feet Number of Stages: _____

Pump Test Data for Non Flowing Well

Date Well Tested: 11-20-13 Duration of Pump Test (minimum 4 hours): 4 hours

Static Water Level (A): 10 Feet Below Land Surface Pumping Water Level (B): 38 Feet Below Land Surface

Drawdown [(B) - (A)]: 28 Feet Below Land Surface Test Pumping Rate: 100 Gallons Per Minute

Method of measurement (circle one): Steel tape Electric tape Air line Other (describe): _____

Pump Test Data for Flowing Well

Measured shut in head: _____ feet.

Well yielded 100 GPM with a drawdown of 28 feet after 4 hours of pumping

Meter Installation

Meter Manufacturer: _____ Meter Serial Number: _____

Meter Model Number/Name: _____ Type of Meter: _____

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): _____

Installation Date: _____ Meter installed by: _____

Is This Meter (circle one): New Repaired Replacement

Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

John W Thompson 0-679 12-16-13 John W Thompson
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer