

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|   |       |
|---|-------|
| COUNTY WELL LOCATED<br><u>Wilkinson</u> |       |
| WELL NUMBER<br><u>H</u>                 | CODED |
| DATE WELL COMPLETED<br><u>6-14-94</u>   |       |

|   |
|---|
| PERMIT NUMBER<br><u>0-60</u>                    |
| NAME OF DRILLING FIRM<br><u>Raybon Drilling</u> |
| <u>Natchez, ms</u>                              |

|   |            |          |           |
|---|------------|----------|-----------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><u>Fred Nettville Ltr</u><br><u>PO Box 857</u><br><u>Woodville, ms</u> |            |          |           |
| WELL LOCATION: SEC  | TOWNSHIP   | RANGE    |           |
| <u>52</u>   | <u>3 S</u> | <u>1</u> | <u>EW</u> |
| DISTANCE DIRECTION NEAREST TOWN<br><u>10</u> Miles <u>North</u> of <u>Woodville</u>                           |            |          |           |
| OTHER LANDMARK  |            |          |           |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><u>fill Pond - to water logs</u>    |            |          |           |

|   |               |               |     |
|---|---------------|---------------|-----|
| <b>PUMP DATA</b>  |               |               |     |
| PUMP TYPE (Circle One):<br><u>Submersible</u> Turbine, Jet, Flowing Well,<br>Other (Describe) _____                   |               |               |     |
| POWER TYPE (Circle One):<br><u>Electric</u> Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) <u>2</u> H/P _____ |               |               |     |
| Pump Capacity (GPM)   | No. of Stages | Setting Depth | FT. |
|   |               |               |     |
| PUMP TEST   |               |               |     |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping                                |               |               |     |

|   |                                    |   |
|---|------------------------------------|---|
| <b>WELL DATA</b>  |                                    |   |
| Well Depth<br><u>147'</u>   | Casing Diameter (In.)<br><u>4"</u> | Casing Length (Ft.)<br><u>127'</u>        |
| Type of Casing<br><u>PVC</u>  | Hole Depth<br><u>147'</u>          | Depth to Static Water Level<br><u>28'</u> |
| TYPE OF COMPLETION: (Circle One or More):<br><u>Natural Development</u> Gravel Packed, Underreamed, Telescoped,<br>Open Hole, Other |                                    |   |
| WELL GROUTED TO A DEPTH OF _____ FEET<br>Type Grout (circle one): Cement, Bentonite, or Mix   |                                    |   |

|   |  |
|---|--|
| <b>LOG DATA</b>   |  |
| TYPE OF LOG RUN (Circle One):<br><u>Electric</u> No Log Run,<br>Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log  |  |

|                                  |                                       |  |
|----------------------------------|---------------------------------------|--|
| <b>SCREEN DATA</b>               |                                       |  |
| Diameter - Inches<br><u>4"</u>   | Length - Feet<br><u>20</u>            | Slot Size - Inches<br><u>.010</u><br><u>.020</u> |
| Screen Type<br><u>Sch 40 PVC</u> | Depth to Bottom - Feet<br><u>147'</u> |  |

|  |               |  |              |
|--|---------------|--|--------------|
| <b>GEOLOGIC DATA (Office Use Only)</b> |               |  |              |
| Surface Elev.                          | Geologic Unit | Unit Thickness                                       | Depth to Top |
| Subs. SWL                              | Date          | Analysis   | Aquifer Test |
| Driller's Remarks                      |               |  |              |
| Top of Lap Pipe or Reduction in Casing |               |  |              |
| FEET                                   |               | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO         |
|---------------------------------------|-----------|------------|
| <u>TOP SOI 1</u>                      | <u>0</u>  | <u>2</u>   |
| <u>Chalk</u>                          | <u>2</u>  | <u>22</u>  |
| <u>gravel</u>                         | <u>22</u> | <u>65</u>  |
| <u>Chalk</u>                          | <u>65</u> | <u>85</u>  |
| <u>Sand</u>                           | <u>85</u> | <u>147</u> |

| FORMATIONS (Continued)             | FROM | TO |
|------------------------------------|------|----|
| <b>RECEIVED</b>                    |      |    |
| <b>JUN 28 1994</b>                 |      |    |
| Dept of                            |      |    |
| Office of Land and Water Resources |      |    |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.