

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|   |      |
|---|------|
| COUNTY WELL LOCATED<br><b>WILKINSON</b> |      |
| WELL NUMBER<br><b>G</b>                 | CODE |
| DATE WELL COMPLETED<br><b>5-7-93</b>    |      |

|  |
|--|
| PERMIT NUMBER<br><b>0-60</b>                     |
| NAME OF DRILLING FIRM<br><b>RAYBORN DRILLING</b> |
| <b>Natchez, ms</b>                               |

|   |                        |                                |
|---|------------------------|--------------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Claude Simoncaud</b>                                |                        |                                |
| <b>705 Briarwood DR</b>   |                        |                                |
| <b>70560</b>  |                        |                                |
| <b>New Iberia, LA</b>   |                        |                                |
| WELL LOCATION: SEC  | TOWNSHIP               | RANGE                          |
| <b>36</b>   | <b>3</b>               | <b>2</b>                       |
|   | <b>N</b>               | <b>E</b>                       |
|   | <b>S</b>               | <b>W</b>                       |
| DISTANCE<br><b>7</b> Miles  | DIRECTION<br><b>SE</b> | NEAREST TOWN<br><b>Doloras</b> |
| OTHER LANDMARK  |                        |                                |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><b>hunting club</b> |                        |                                |

|   |                            |                                 |
|---|----------------------------|---------------------------------|
| <b>PUMP DATA</b>  |                            |                                 |
| PUMP TYPE (Circle One):<br><input checked="" type="checkbox"/> Submersible    Turbine    Jet    Flowing Well,<br>Other (Describe) _____               |                            |                                 |
| POWER TYPE (Circle One):<br><input checked="" type="checkbox"/> Electric    Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) _____ H/P <b>1</b> |                            |                                 |
| Pump Capacity (GPM)<br><b>12</b>  | No. of Stages<br><b>12</b> | Setting Depth<br><b>180</b> FT. |
| PUMP TEST   |                            |                                 |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping  |                            |                                 |

|  |                                    |  |
|--|------------------------------------|--|
| <b>WELL DATA</b>   |                                    |  |
| Well Depth<br><b>260'</b>  | Casing Diameter (In.)<br><b>4"</b> | Casing Length (Ft.)<br><b>240'</b>         |
| Type of Casing<br><b>PVC</b>   | Hole Depth<br><b>260'</b>          | Depth to Static Water Level<br><b>160'</b> |
| TYPE OF COMPLETION: (Circle One or More):<br>Gravel-Packed,    Underrreamed,    Telescoped,<br>Natural Development,    Open Hole,    Other<br>(Describe) _____ |                                    |  |
| Top of Lap Pipe or Reduction in Casing<br><b>FEET</b> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE   |                                    |  |

|  |  |
|--|--|
| <b>LOG DATA</b>  |  |
| TYPE OF LOG RUN (Circle One):<br>No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log   |  |

|                                  |                                       |                                   |
|----------------------------------|---------------------------------------|-----------------------------------|
| <b>SCREEN DATA</b>               |                                       |                                   |
| Diameter - Inches<br><b>4"</b>   | Length - Feet<br><b>20'</b>           | Slot Size - Inches<br><b>.010</b> |
| Screen Type<br><b>Sch 40 PVC</b> | Depth to Bottom - Feet<br><b>260'</b> |                                   |

|  |               |                |              |
|--|---------------|----------------|--------------|
| <b>GEOLOGIC DATA (Office Use Only)</b> |               |                |              |
| Surface Elev.                          | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                              | Date          | Analysis       | Aquifer Test |

|                   |
|-------------------|
| Driller's Remarks |
|                   |
|                   |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (Continued)  | FROM | TO |
|---------------------------------------|------------|------------|---|------|----|
|                                       |            |            |   |      |    |
| <b>TOP soil</b>                       | <b>0</b>   | <b>2</b>   | <b>RECEIVED</b><br><b>MAY 17 1993</b><br>Dept. of Environmental Quality<br>Office of Land & Water Resources |      |    |
| <b>CHALK</b>                          | <b>2</b>   | <b>18</b>  |   |      |    |
| <b>SAND</b>                           | <b>18</b>  | <b>35</b>  |   |      |    |
| <b>CHALK</b>                          | <b>35</b>  | <b>102</b> |   |      |    |
| <b>SAND</b>                           | <b>102</b> | <b>138</b> |   |      |    |
| <b>CHALK</b>                          | <b>138</b> | <b>170</b> |   |      |    |
| <b>SAND</b>                           | <b>170</b> | <b>260</b> |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |
|                                       |            |            |   |      |    |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.