

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------|-------|
| COUNTY WELL LOCATED | |
| W. L. Kerson | |
| WELL NUMBER | CODED |
| F | |
| DATE WELL COMPLETED | |
| 2008 9-7-93 | |

| |
|-----------------------|
| PERMIT NUMBER |
| 0-60 |
| NAME OF DRILLING FIRM |
| RAY BORN DRILLING |
| WATCHER, MS |

NAME & MAILING ADDRESS OF LANDOWNER

Robert L. Bickham
Rt. 2 Box 2446
Ethel, LA 70730

WELL LOCATION: SEC _____ TOWNSHIP _____ RANGE _____
43 3 ^N/_S 3 ^E/_W

DISTANCE _____ MILES DIRECTION _____ of NEAREST TOWN _____
6 Miles NW of Lessley

OTHER LANDMARK _____

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
HUNTING CAMP

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P _____

| | | | |
|---------------------|---------------|---------------|-----|
| Pump Capacity (GPM) | No. of Stages | Setting Depth | |
| 15 | 12 | 66 | FT. |

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

| | | |
|----------------|-----------------------|-----------------------------|
| Well Depth | Casing Diameter (In.) | Casing Length (Ft.) |
| 70' | 4" | 60' |
| Type of Casing | Hole Depth | Depth to Static Water Level |
| PVC | 70' | 40' |

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing _____
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
No Log Run, Electric, Gamma-Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log _____

SCREEN DATA

| | | |
|-------------------|------------------------|--------------------|
| Diameter - Inches | Length - Feet | Slot Size - Inches |
| 4" | 70' | 0.10 |
| Screen Type | Depth to Bottom - Feet | |
| Sch 40 PVC | 70' | |

GEOLOGIC DATA (Office Use Only)

| | | | |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks _____

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | |
|---------------------------------------|------|----|------------------------|----|
| | | | FROM | TO |
| TOP SD-1 | 0 | 2 | | |
| ChALK | 2 | 60 | | |
| SAND | 60 | 70 | | |
| | | | | |
| | | | | |
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IF MORE SPACE IS NEEDED, USE BACK

