| MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES                       |   |          |                   |  |  |  |  |  |
|---|---|----------|-------------------|--|--|--|--|--|
| WAYNE Bur   | Bureau of Land and Water Resources      |          |                   |  |  |  |  |  |
| 12 32   | Southport Mall                          |          | ÷                 |  |  |  |  |  |
| P 3 -   | P.O. Box 10631                          | COL      | שבוש              |  |  |  |  |  |
| u/2/83 \  | Jackson, Mississippi 39209              | COL      | JEU               |  |  |  |  |  |
| WAT WAT   | TER WELL DRILLERS LOG                   |          |                   |  |  |  |  |  |
| 4-2-83 Service  | Drilling Wal                            | ne       | ,                 |  |  |  |  |  |
|   | m name county well                      |          |                   |  |  |  |  |  |
|   |   | ·        |                   |  |  |  |  |  |
| LANDOWNER:  | description of formations               | from     | to                |  |  |  |  |  |
| JHJ Drilling, Inc.  | , encountered                           | 1        |                   |  |  |  |  |  |
| Route 4, Box 6188   | Clay, rock, shell                       | 0        | 273               |  |  |  |  |  |
| Ellisville, Ms. 39437   |   |          |                   |  |  |  |  |  |
| (mailing address)   | 5'0+ Sand-littleshell                   | 273      | 315               |  |  |  |  |  |
| WELL LOCATION: 65/54/643/E  | · alas                                  |          | an a              |  |  |  |  |  |
| sec 17 T DO RE ENGLO  | - CARE                                  | 315      | 413               |  |  |  |  |  |
| Mains Chananay Field.   |   |          |                   |  |  |  |  |  |
| (direction) (negrest town)  |   |          |                   |  |  |  |  |  |
| WERDPURPOSE: WIL FICK SURVI                                       | V                                       |          |                   |  |  |  |  |  |
| (home, irrigation, municipal, industrial)                         |   |          |                   |  |  |  |  |  |
| WELL COMPLETION DATA:   | CODED                                   |          |                   |  |  |  |  |  |
| (1) diameter (inches) 3"  | SOULD                                   |          | <del></del>       |  |  |  |  |  |
|   | - · · · · · · · · · · · · · · · · · · · |          |                   |  |  |  |  |  |
| (2) total depth (feet) below  (3) static water level (feet) above | Drilled, 2-3" W                         | Jest 1   | Wells             |  |  |  |  |  |
| (3) static water level (feet) above top of ground.                | on location - into                      | rm       | Trov              |  |  |  |  |  |
| (4) casing 5+60/ 315  |   | 2        | •                 |  |  |  |  |  |
| (material) (depth)  |   |          |                   |  |  |  |  |  |
| if telescope see back.  |   |          |                   |  |  |  |  |  |
| (sizo) // 3/ 200/   |   |          |                   |  |  |  |  |  |
| (5) screen (length) (depth to top)                                |   |          |                   |  |  |  |  |  |
| (length) (depth to top)   |   |          |                   |  |  |  |  |  |
| (size) (material)   |   | ]        |                   |  |  |  |  |  |
| (6) pump40-48   |   |          |                   |  |  |  |  |  |
| (HP) (yield gpm)  |   |          |                   |  |  |  |  |  |
| <u>AC</u>   |   |          |                   |  |  |  |  |  |
| (type power)  |   |          |                   |  |  |  |  |  |
| (7) electric log  |   |          |                   |  |  |  |  |  |
| (yes or no)   | DEPT. OF NATURAL DES                    | URCES    | ·                 |  |  |  |  |  |
| (organization running log)  | BUHEAU OF LAND & WATER B                | SOUTICES |                   |  |  |  |  |  |
| <b>A A B</b> • •  | La nive a co                            |          | 7                 |  |  |  |  |  |
| (8) how well bottom plugged Olange                                | <b></b>                                 |          |                   |  |  |  |  |  |
| <del>yeu</del>  | RECE                                    |          |                   |  |  |  |  |  |
| DRILLERS REMARKS:   | · · · · · · · · · · · · · · · · · · ·   |          | )                 |  |  |  |  |  |
|   |   |          | 71 <sub>4-1</sub> |  |  |  |  |  |
|   |   |          | <del></del>       |  |  |  |  |  |
|   | <u></u>                                 |          |                   |  |  |  |  |  |

| If well telescopes please sketch and show depths. |               |   |          |  |   |          |   |
|---|---------------|---|----------|--|---|----------|---|
|   |               |   |          |  |   |          |   |
| GROUND LEVEL                                      |               |   |          |  |   | <b>I</b> | 1 |
|   |               |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               |   |          |  | · |          |   |
|   |               | SECTION   |          |  |   |          |   |
|   |               | Please indicate well location X. ADDITIONAL INFORMATION |          |  |   |          |   |
| •   |               |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               |   | <u>-</u> |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   |               | ·   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
|   | . ,           |   |          |  |   |          |   |
|   |               |   |          |  |   |          |   |
| If more than one screer<br>show locations of each | , <sub></sub> |   |          |  |   |          |   |
| show locations of each                            | on sketch.    |   |          |  |   |          |   |