.

1.4

| STATE WELL REPORT | | | | | |
|--|--|--|--|--|--|
| Part 1 For Office Use Only: | | | | | |
| Driller's Log Well #: $-\frac{1}{200}$ | | | | | |
| MISSISSIDDI DEDALLINETIL UL LINNOTTHETILAL QUALITY I | | | | | |
| | | | | | |
| Date drilling completed: 1.30.1.2 Jackson, MS 39225-2309 | | | | | |
| (601)961-5210 (601)961-5210 (601)360-0535 (fax) | | | | | |
| State Law requires that this report be prepared by the license holder responsible for the work and filed with the | | | | | |
| Department at the above address within 30 days of completion of drilling of the well or borehole. | | | | | |
| Well Owner Information Well or Borehole Location | | | | | |
| (Landowner if borehole is not for a water well) Latitude: <u>23°14′17</u> Longitude: <u>90°5710</u> | | | | | |
| lowner Name: Hobart Brothers tarm | | | | | |
| Mailing Address: 160 Butchwilson Rol Method of Lat/Long (check one): Conventional Survey, | | | | | |
| USGS quad, Hand-held GPS, Survey-grade GPS | | | | | |
| Hollandele MS 38748 NW 4, Sec 17 T 16N R 07W | | | | | |
| City State Zip Code 5 Miles S.W. of ARCOLA | | | | | |
| | | | | | |
| Telephone No. () (Distance) (Direction) (Nearest Town) | | | | | |
| Well / Borehole Data | | | | | |
| Well / Borehole Data Date drilling started: $7.30.13$ Date drilling completed: $7.30.13$ Hole depth: B Hole diameter: 24^{11} | | | | | |
| Location of the source of any surface water used for drilling: DTCH | | | | | |
| Method of dosing and volume of Chlorine used in drilling and development: CHLORINE TABLET | | | | | |
| | | | | | |
| Logs run (circle all applicable): No tog run Electric Gamma Ray Density Sonic Neutron Other: | | | | | |
| Name of organization running log(s): | | | | | |
| Purpose of borehole (circle one) Water Well Geotechnical/Geological Investigation Ground Source Heat Pump | | | | | |
| Seismic Survey Other (<i>describe</i>) | | | | | |
| If drilling is not related to water well construction, skip the remainder of this block | | | | | |
| Purpose of Well (circle all applicable): Home Industrial Public Supply Trigation Fish Culture | | | | | |
| | | | | | |
| Other (describe): | | | | | |
| If a flowing well, method of flow regulation: Valve Other (<i>describe</i>) | | | | | |
| Static Water Level:feet [above or below] land surface Date measured: (circle one) | | | | | |
| Method of measurement (circle one): Steel tape Electric tape Air line Other (describe): | | | | | |
| Well depth: 18 Well grouted to a depth of: 10 feet Type of grout (circle one): Neat Cement Bentonite Mix | | | | | |
| Casing length: <u>50</u> feet Casing diameter: <u>16</u> inches Type of casing: <u>P.V.C.</u> | | | | | |
| Screen length: <u>28</u> feet Screen diameter: <u>16</u> inches Type of screen: <u>P-V.C.</u> | | | | | |
| Screen slot size: 3.050 inches Setting depth: From <u>50</u> feet to <u>78</u> feet | | | | | |
| Type of completion (circle all applicable): Gravel packed Underreamed Open hole Natural Development | | | | | |
| Other (describe): | | | | | |
| Top of lap pipe or reduction in casing:feet | | | | | |
| If telescoped or more than one screen, describe on next page | | | | | |

Form: OLWR-SWR-1A (4/13)

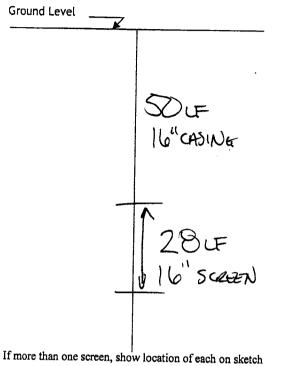
| County: | Washington |
|-----------|------------|
| Permit #: | GW47027 |

| | Fo | r Oi | fice | Use | Only: | |
|------|----|------|------|-----|-------|--|
| Vell | #: | L | 20 |] | | |

The sketch below only required for water wells

Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

If well telescopes, show depths on sketch.



| Description of Formations Encountered | From (depth) | To (depth) |
|---------------------------------------|--------------|------------|
| TOP SOIL | Ground level | 10 |
| CLAY | 10 | 25 |
| SAND | 25 | 50 |
| FAUR SAND | 50 | 53 |
| MODIUM SAND | 53 | <u>_58</u> |
| MEQUIN FAVE | 58 | <u>(a)</u> |
| CLAT | 61 | |
| Bottom | 10 | 10 |
| | | 01 |
| | ++ | |
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| | + | |
| | <u> </u> | |

Sketch the property layout and include the following:

1) the well location

2) any permanent structures on the property that may aid in locating the well

3) any roads, power lines, or other items that may aid in locating the property and the well 4) north arrow

Landowner Name:

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

Date

| JOHN 1 | ENCOME | 0.7- | 13 | 7 |
|--------------|------------------|------------|-----------|----------|
| Print Name o | f Responsible Li | censee and | icense No | <u> </u> |

Form: OLWR-SWR-1A (4/13)

Signature of Licensee

| x . | STATE W | ELL REPORT | | |
|---|--|---|--|--|
| County: Washington |] | Part 2 | For Office Use Only: | |
| Permit #: 6W-49027 | | r's Completion Report | Well #: | |
| Driller: J. New Come 0-773 | Office of Land and Water Resources | | | |
| Date completed: 7-30-13 | | .O. Box 2309 n, MS 39225-2309 | Aquifer: | |
| Copy information from block on Part 1 | (6 | 01)961-5210 | | |
| | • |) 360-0535 (fax) | ····· | |
| This part of the report must be complete of the report must be attached and both | ed by a licensed water parts filed with the D | well contractor or a licensed pur enartment at the above address w | np installer. A copy of Part 1 vithin 30 days of well completion. | |
| Well Owner Informat | | | ocation | |
| Owner Name: Hobart Brother | | Latitude: <u>33 14 17</u> Lon | | |
| Mailing Address: 160 Butch | <u>n li Ison Ka</u> | | | |
| | ······ | USGS quad, Hand-held G | PS_X, Survey-grade GPS | |
| Hullanfale MS City State | <u> </u> | NW 1/4 NW 1/4, Sec_ | 17 T16NR 070 | |
| | - | 5_Miles S.W. o | f Arcola (Nearest Town) | |
| Telephone No. () | | (Distance) (Direction) | (Nearest Town) | |
| | Pump Ty | De (c ircle one) | | |
| Submersible Turbine Air Lift Centri | fugal Flowing Well | Jet Piston Rotary Other (de | scribe): | |
| Date Pump Installed: <u>3-1-</u> | 13 1 | Rated Pump Capacity: <u>700</u> | Gallons Per Minute | |
| Is This Pump (circle one): Re | paired Replaceme | nt | | |
| 6 | • | p e (c ircle one) | | |
| Electric Diesel Gasoline Natural Ga | - | | | |
| Horse Power Rating of Motor: 25 | Setting Dept | h:feet Number | of Stages: | |
| Pump Test Data for Non Flowing Well Date Well Tested: | | | | |
| Method of measurement (circle one): S | Steel tape Electric t | ape Air line Other (describe): | | |
| Measured shut in head: | | | | |
| | A Meter | Installation | | |
| Meter Manufacturer: | | | | |
| Installation Date: Meter installed by: | | | | |
| Installation Date: Meter installed by: Is This Meter (<i>circle one</i>): New Repaired Replacement | | | | |
| Important: Ry submitting the above | information vou are c | | alled to manufacturer standards. vebsite. | |
| | | | <u>, </u> | |
| I HEREBY CERTIFY that the above state Hubbard Stephen Print Name of Pump Installed and Lice | 5 741-1 | 8-26-13 Aml | ature of Pump Installer | |
| Franc Marie of Fullip instance, and Lice | inse tto, (i) uppricubit | ., vate visit | Form: OLWR-SWR-2A (4/1 | |

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