

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <u>Washington</u>	
WELL NUMBER <u>K</u>	CODED
DATE WELL COMPLETED <u>2047</u> <u>10-7-94</u>	

PERMIT NUMBER
NAME OF DRILLING FIRM <u>Schudco Ltd</u>

NAME & MAILING ADDRESS OF LANDOWNER <u>Regis Michael Grant</u> <u>P.O. Box 1234</u> <u>Quenwick Ms. 38701</u>			
WELL LOCATION:	SEC	TOWNSHIP	RANGE
	<u>19</u>	<u>16</u>	<u>8</u>
DISTANCE	DIRECTION	NEAREST TOWN	
<u>4</u> Miles	<u>E</u>	of <u>Avon</u>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, <u>Fish Pond</u> , etc.			

PUMP DATA		
PUMP TYPE (Circle One): <u>Submersible</u> Turbine, Jet, Flowing Well, Other (Describe)		
POWER TYPE (Circle One): <u>Electric</u> Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P <u>15</u>		
Pump Capacity (GPM) <u>800</u>	No. of Stages <u>1</u>	Setting Depth <u>70</u> FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <u>86</u>	Casing Diameter (In.) <u>10</u>	Casing Length (Ft.) <u>66</u>
Type of Casing <u>pvc</u>	Hole Depth <u>86</u>	Depth to Static Water Level <u>32 ft</u>
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, Natural Development, Open Hole, Other		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) <u>No Log Run</u>	
Name of Organization Running Log	

WELL GROUTED TO A DEPTH OF <u>10</u> FEET Type Grout (circle one): Cement, <u>Bentonite</u> or Mix
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GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

SCREEN DATA		
Diameter - Inches <u>10</u>	Length - Feet <u>20</u>	Slot Size - Inches <u>.032</u>
Screen Type <u>pvc</u>	Depth to Bottom - Feet <u>86</u>	

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>clay</u>	<u>0</u>	<u>38</u>			
<u>sand &amp; gravel</u>	<u>38</u>	<u>86</u>			

**REC**  
**JAN 11 1995**  
Dept. of Environ  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

