County: WASHINGTON Permit #: GW 439 36 Driller: J. NEWCOME 0: T73 Date drilling completed: 6-2-10

Simmoris "3 State Well Report

Part 1

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631
(601)961-5210
(601)354-6938 (fax)

| For Office Use Only: | |
|----------------------|--|
| Aquifer: 5 100 | |
| Well #: | |
| L. S. Elevation: | |
| E-log #: | |

State Law requires that this report be prepared by the driller in detail and filed with the Department within

| 30 days of completion of drilling of the well. | | | |
|--|--|--|--|
| Well Owner Information | Well Location | | |
| Owner Name Simmons Land Co. | Latitude: 33 . 16 .52 " Longitude: 90 . 47. 54" | | |
| Mailing Address: 64 Leo Williams Rd. | Method of Lat/Long (circle one): Conventional Survey, | | |
| Hollandale MS 38748 City State Zip Code | USGS quad, Hand-held GPS Survey-grade GPS NE 14 NE 14 Sec 34 Twn 17 NRng (0 N) Distance Direction Nearest Town | | |
| Telephone No. () | H Miles E of ARCOLA | | |
| Well I | Data | | |
| | | | |
| Purpose of Well (circle one) Home Industrial Public Supply | rrigation Fish Culture Other: | | |
| Date well drilling started: 6-2-10 Date | well drilling completed: (6-2-10 | | |
| Date well drilling started: U Z 10 Date | wen dinning completed. | | |
| If flowing, method of flow regulation: Valve Other (d | lescribe) | | |
| Static Water Level:feet above or below (circle one) | land surface Date measured: | | |
| Method of Measurement (circle one) steel tape electric tape | air line other: | | |
| Hole depth: 113 Well depth: 110 | i | | |
| Type of grout (circle one): Cement Bentonite Mix | | | |
| Casing length: 70 feet Casing diameter: 16 | inches Type of casing:Pvc | | |
| Screen length: 40 feet Screen diameter: 1 | inches Type of screen: | | |
| Screen slot size: | 70 feet to 110 feet | | |
| Type of completion (circle all applicable): Gravel packet Under | rreamed Telescoped Open hole Natural Development | | |
| Other (describe): | | | |
| Top of lap pipe or reduction in casing:feet. If t | telescoped or more than one screen, describe on back of page | | |
| Logs run (circle all applicable): No log run Electric Gamma Ra | y Density Sonic Neutron Other: | | |
| Name of organization running log(s): | • | | |
| I certify that the well was drilled, constructed, and completed in | accordance with all applicable requirements of the Mississippi | | |
| Department of Environmental Quality and/or the Mississippi De | · | | |
| JOHN NEWCOME 0:773 | dol nous | | |
| Print Name of Water Well Contractor and License No. | Signature of Water Well Contractor | | |

A CONTRACTOR

| Ground Level | |
|--------------|-----------------|
| SCREEN | CASENG - 70' |

| Description of Formations Encountered | From | То |
|---------------------------------------|------|-----|
| 100 >01 | 10 | 10 |
| mix cuy | 10 | 28 |
| Fine Sand | 28 | 50 |
| COAVSCSand | | |
| | _ 50 | 110 |
| gravel - Rock's | 110 | 11. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If more than one screen, show location of each on sketch

TO HOWANDAUS

| | Δ ' |
|---|----------------------------|
| Sketch the property layout and include the following: 1) the well location; 2) any permanent structures of aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the well in the | |
| 4) indicate direction. 8 7 | the property and the well; |
| TrailLAKE Store 438 | ARCOUR |
| - Tribet+ Rd | 6 |
| ★ # | |
| | พื้ |
| | UELAND |
| | |
| | |
| WELL | |
| | |
| Landowner Name: | |
| | |

Signature of Water Well Contractor

STATE WELL REPORT

County: Washington Permit #6W 43936 Driller: J. Newcome 0-773 Date completed: 6-1-10

Part 2
Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources

P.O. Box 10631 Jackson, MS 39289-0631 (601)961-5210 (601)354-6938 (fax)

| For Office | Use Only: |
|------------|-----------|
| Aquifer: J | 100 |
| Well #: | |
| Elevation: | |

| | (001)334-6 | 938 (Iax) | Dicvacion. | |
|--|----------------------------|--|-------------------------------|----------------------------|
| This report should be prepared by the installation of pump. | pump installer in detail a | nd filed with the Departm | ent within 30 day | s of the |
| Well Owner Information Owner Name: SIMMONS Land Mailing Address: 64 Leo Will | Co. lians Rd. | Latitude: 330 16,0 Method of Lat/Long (circle | one): Convention | d Survey, vey-grade GPS |
| City State . Telephone No. () | Zip Code | Distance Direction Miles | Nearest To | wn. |
| Pump Type Circle one | | .] | Power Type Circle one | |
| Air Lift Jet | Submersible | Diesel Engine Gaso | oline Engine | Natural Gas |
| | Turbine | Electric Motor Han | d | Tractor PTO |
| Centrifugal Rotary | | | er (specify): | |
| Other (specify): Date Pump Installed: 6 - 2 - (Rated Pump Capacity: (CoOO) | [6 | Horse Power Rating of Mor | 0 | _feet |
| Pump Test Data Date Well Tested: | | Method of l | Measuring Water Circle one | Level |
| Static Water Level (A):Feet I | Below Land Surface | Air Line Electric M Other (specify): | leasuring Line | Steel Tape |
| Drawdown [(B) - (A)]: | Below Land Surface | For flowing well, measured | d shut in head: | feet |
| Fest Pumping Rate: | Gallons Per Minute | Well yielded | GPM with a | drawdown of |
| Duration of Pump Test (minimum 4 hours): | | | | ours of pumping |

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

ONLY ROWS O-711P

Print Name of Pump Installer and License No. (if applicable)

Signature of Pump Installer

AUG 1 0 2010

BY: OLWR