

WASHINGTON MISSISSIPPI BOARD OF WATER COMMISSIONERS

F 12
2-5-62

WATER WELL DRILLERS LOG

San Clower?

Date: FEB. 5, 1962, Driller: DELTA DRILLING Co. County WASHINGTON (Name)

(1) Owner of Land: <u>CHARLIE POLASINI</u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick-ness Feet	Depth Feet
<u>HOLLY RIDGE, MISS.</u> (Address)			
(2) Location: <u>NE 1/4, NE 1/4, Sec. 32 11N 10W</u> <u>1 1/2 miles WEST</u> , of <u>HOLLY RIDGE</u> (distance) (direction) (Nearest Town)	<u>GUMBO</u>	<u>20</u>	<u>20</u>
	<u>SAND</u>	<u>60</u>	<u>80</u>
	<u>GRAVEL</u>	<u>50</u>	<u>130</u>
	<u>GUMBO</u>	<u>40</u>	<u>170</u>
	<u>SAND</u>	<u>380</u>	<u>470</u>
	<u>GUMBO</u>	<u>290</u>	<u>760</u>
	<u>SAND</u>	<u>54</u>	<u>814</u>
(3) Topography: <u>DELTA</u> (Hilly) (Flat) (Level)	<u>SHALE</u>	<u>160</u>	<u>974</u>
	<u>GUMBO</u>	<u>150</u>	<u>1124</u>
(4) Purpose of Well: <u>DAMESTIC</u> (Domestic Irrigation Municipal, Industrial, Other)	<u>SHALE</u>	<u>40</u>	<u>1164</u>
	<u>SAND W/HARD ROCK</u>	<u>180</u>	<u>1344</u>

Information upon completion of well:

(1) Diameter 3 inches.

(2) Total Depth 2090 feet.

(3) Water Level _____ feet below top of ground.

(4) Cased to 2090, Size 3" 980' / 2" 1101'

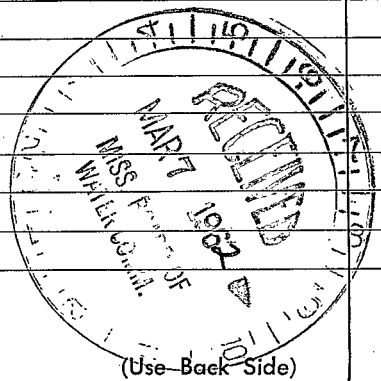
(5) Screen: Size 2", Length 30'

(6) Were any formations sealed against pollution?
_____ yes, no.

If YES depth of formation _____
Why _____

Drillers Remarks: 21'-WAP. OF 2" IN 3" PIPE

<u>GUMBO</u>	<u>20</u>	<u>20</u>
<u>SAND</u>	<u>60</u>	<u>80</u>
<u>GRAVEL</u>	<u>50</u>	<u>130</u>
<u>GUMBO</u>	<u>40</u>	<u>170</u>
<u>SAND</u>	<u>380</u>	<u>470</u>
<u>GUMBO</u>	<u>290</u>	<u>760</u>
<u>SAND</u>	<u>54</u>	<u>814</u>
<u>SHALE</u>	<u>160</u>	<u>974</u>
<u>GUMBO</u>	<u>150</u>	<u>1124</u>
<u>SHALE</u>	<u>40</u>	<u>1164</u>
<u>SAND W/HARD ROCK</u>	<u>180</u>	<u>1344</u>
<u>SHALE</u>	<u>150</u>	<u>1494</u>
<u>GUMBO</u>	<u>140</u>	<u>1634</u>
<u>BROWN SAND W/18" ROCK</u>	<u>135</u>	<u>1769</u>
<u>SHALE</u>	<u>200</u>	<u>1969</u>
<u>GUMBO</u>	<u>66</u>	<u>2035</u>
<u>WHITE SAND</u>	<u>55</u>	<u>2090</u>



USGS E-log # 42

Well No.

