

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

WASHINGTON  
E 2034

6 Aug 1987 Lambert Drilling Leak  
 date well completed firm name county well located

| LANDOWNER:  | description of formations encountered | from      | to         |
|---|---------------------------------------|-----------|------------|
| <u>USDA Stanville.</u>  |                                       |           |            |
| <u>Stanville miss.</u><br>(mailing address)   | <u>Mixed</u>                          | <u>0</u>  | <u>15</u>  |
| <b>WELL LOCATION:</b><br>sec. <u>10</u> T. <u>18</u> N. R. <u>7</u> E<br><u>2</u> miles <u>N/E</u> of <u>Stanville</u><br>(distance) (direction) (nearest town) | <u>Clay</u>                           | <u>15</u> | <u>22</u>  |
|   | <u>Sand</u>                           | <u>22</u> | <u>65</u>  |
|   | <u>Red gravel</u>                     | <u>65</u> | <u>104</u> |
| <b>WELL PURPOSE:</b> <u>IRV</u><br>(home, irrigation, municipal, industrial)  |                                       |           |            |
| <b>WELL COMPLETION DATA:</b>  |                                       |           |            |
| (1) diameter (inches) <u>4"</u>   |                                       |           |            |
| (2) total depth (feet) <u>104</u>   |                                       |           |            |
| (3) static water level (feet) <u>10</u> <u>below</u> / <u>above</u> top of ground.  |                                       |           |            |
| (4) casing <u>4"</u> (material), <u>94</u> (depth)<br>(size) if telescope see back.   |                                       |           |            |
| (5) screen <u>10'</u> (length), <u>104-94</u> (depth to top)<br><u>4"</u> (size), <u>PVC</u> (material)   |                                       |           |            |
| (6) pump <u>2</u> (HP), <u>40</u> (yield gpm)<br><u>elect</u> (type power)  |                                       |           |            |
| (7) electric log _____ (yes or no)<br>_____<br>(organization running log)   |                                       |           |            |
| (8) how well bottom plugged _____   |                                       |           |            |
| <b>DRILLERS REMARKS:</b>  |                                       |           |            |

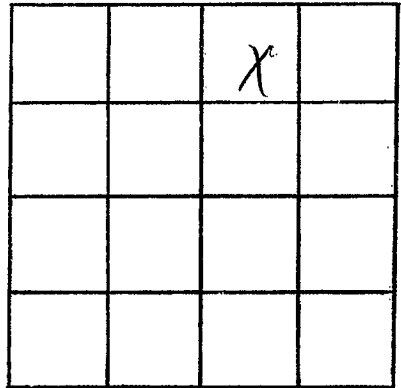
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Department of Natural Resources  
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If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 10

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.