

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Washington</b>	
WELL NUMBER <b>D</b>	CODED
DATE WELL COMPLETED <b>2015</b>	

PERMIT NUMBER <b>13601</b>
NAME OF DRILLING FIRM <b>Schultz Drilling</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>GT + T Farms</b>		
<b>24 Abide Drive</b>		
<b>Greenville MS. 38701</b>		
WELL LOCATION: SEC	TOWNSHIP	RANGE
<b>38</b>	<b>18</b>	<b>8</b>
DISTANCE DIRECTION NEAREST TOWN <b>3/4</b> Miles <b>E</b> of <b>Greenville</b>		
OTHER LANDMARK		
WELL PURPOSE: Home <u>Irrigation</u> Municipal, Industrial, Fish Pond, etc.		

PUMP DATA		
PUMP TYPE (Circle One): Submersible, <u>Turbine</u> Jet Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <b>40</b>		
Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>200</b>	<b>2</b>	<b>60</b> FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <b>100</b>	Casing Diameter (In.) <b>16</b>	Casing Length (Ft.) <b>60</b>
Type of Casing <b>pvc</b>	Hole Depth <b>100</b>	Depth to Static Water Level <b>13 ft</b>
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) <b>Hole plug</b>		
Top of Lap Pipe or Reduction in Casing		
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <u>No Log Run</u> , Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <b>16</b>	Length - Feet <b>40</b>	Slot Size - Inches <b>.050</b>
Screen Type <b>pvc</b>	Depth to Bottom - Feet <b>100</b>	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>clay</b>	<b>0</b>	<b>20</b>
<b>med sand</b>	<b>20</b>	<b>40</b>
<b>med to coarse sand + little p-g</b>	<b>40</b>	<b>100</b>

FORMATIONS (Continued)	FROM	TO
<b>RECEIVED</b>		
<b>DEC 06 1991</b>		
<b>Dept. of Environmental Quality</b>		
<b>Bureau of Land &amp; Water Resources</b>		

IF MORE SPACE IS NEEDED, USE BACK

