

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>WARREN</b>		PERMIT NUMBER
WELL NUMBER <b>B50</b>	CODED <input checked="" type="checkbox"/>	NAME OF DRILLING FIRM <b>E.M. Bud Cresswell</b>
DATE WELL COMPLETED <b>Test hole</b>		<b>BENTONIA, MS.</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>INTERNATIONAL Paper Co.</b>			
<b>Vicksburg, MS-</b>			
WELL LOCATION:	SEC <b>13</b>	TOWNSHIP <b>18</b>	RANGE <b>N 4 E</b>
DISTANCE <b>2</b>	DIRECTION <b>NORTH</b>	NEAREST TOWN <b>Redwood</b>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <b>Test hole No. 3</b>			

<b>PUMP DATA</b>		
-PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth  FT.
<b>PUMP TEST</b>		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

<b>WELL DATA</b>		
Well Depth <b>140</b>	Casing Diameter (in.)	Casing Length (Ft.)
Type of Casing	Hole Depth	Depth to Static Water Level
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing  FEET		
IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

<b>LOG DATA</b>	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log <b>No Log Run</b>	

<b>SCREEN DATA</b>		
Diameter - Inches	Length - Feet	Slot Size - Inches
Screen Type		Depth to Bottom - Feet

<b>GEOLOGIC DATA (Office Use Only)</b>			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>Fill</b>	<b>0</b>	<b>10</b>	<b>RECEIVED</b>		
<b>Sand</b>	<b>10</b>	<b>80</b>			
<b>SHALE</b>	<b>80</b>	<b>140</b>			
			<b>JUN 08 1993</b>		
			Dept. of Environmental Quality Office of Land & Water Resources		
			IF MORE SPACE IS NEEDED, USE BACK		

If well telescopes please  
sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.