

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|   |       |
|---|-------|
| COUNTY WELL LOCATED<br><i>WALTON</i>                |       |
| WELL NUMBER<br><i>H</i>                             | CODED |
| DATE WELL COMPLETED<br><i>2011</i><br><i>6-2-92</i> |       |

|   |
|---|
| PERMIT NUMBER   |
| NAME OF DRILLING FIRM<br><i>E. TIGERLID Well Serv</i> |

|  |           |                   |                    |
|--|-----------|-------------------|--------------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><i>Ralph Stinson</i><br><i>R.R. Lytle town, ms.</i> |           |                   |                    |
| WELL LOCATION: SEC   | TOWNSHIP  | RANGE             |                    |
| <i>13</i>  | <i>1</i>  | <i>N</i>          | <i>10</i> <i>E</i> |
|  |           | <i>S</i>          | <i>W</i>           |
| DISTANCE   | DIRECTION | NEAREST TOWN      |                    |
| <i>7</i> Miles   | <i>W</i>  | of <i>Leticia</i> |                    |
| OTHER LANDMARK   |           |                   |                    |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><i>Home</i>      |           |                   |                    |

|  |                           |                                |
|--|---------------------------|--------------------------------|
| <b>PUMP DATA</b>   |                           |                                |
| PUMP TYPE (Circle One):<br><input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet, <input type="checkbox"/> Flowing Well,<br>Other (Describe) _____   |                           |                                |
| POWER TYPE (Circle One):<br><input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane,<br>Other (Describe) _____ H/P _____ |                           |                                |
| Pump Capacity (GPM)<br><i>10</i>   | No. of Stages<br><i>8</i> | Setting Depth<br><i>90</i> FT. |
| PUMP TEST  |                           |                                |
| Well yielded <i>25</i> GPM with<br>a drawdown of <i>2</i> ft.<br>after <i>2</i> hours of pumping   |                           |                                |

|  |  |  |
|--|--|--|
| <b>WELL DATA</b>   |  |  |
| Well Depth<br><i>101</i>   | Casing Diameter (In.)<br><i>4</i>                    | Casing Length (Ft.)<br><i>91</i>         |
| Type of Casing<br><i>PVC</i>   | Hole Depth<br><i>101</i>                             | Depth to Static Water Level<br><i>65</i> |
| TYPE OF COMPLETION: (Circle One or More):<br><input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped,<br><input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other |  |  |
| Top of Lap Pipe or Reduction in Casing   |  |  |
| FEET   | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |  |

|   |  |
|---|--|
| <b>LOG DATA</b>   |  |
| TYPE OF LOG RUN (Circle One):<br><input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input type="checkbox"/> Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log  |  |

|                               |                                      |                                    |
|-------------------------------|--------------------------------------|------------------------------------|
| <b>SCREEN DATA</b>            |                                      |                                    |
| Diameter - Inches<br><i>4</i> | Length - Feet<br><i>10</i>           | Slot Size - Inches<br><i>10/14</i> |
| Screen Type<br><i>PVC</i>     | Depth to Bottom - Feet<br><i>101</i> |                                    |

|  |               |                |              |
|--|---------------|----------------|--------------|
| <b>GEOLOGIC DATA (Office Use Only)</b> |               |                |              |
| Surface Elev.                          | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                              | Date          | Analysis       | Aquifer Test |
| Driller's Remarks                      |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO         | FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|-----------|------------|------------------------|------|----|
| <i>Red Clay</i>                       | <i>0</i>  | <i>15</i>  |                        |      |    |
| <i>Red Sand</i>                       | <i>15</i> | <i>90</i>  |                        |      |    |
| <i>Coarse sand &amp; gravel</i>       | <i>90</i> | <i>101</i> |                        |      |    |
|                                       |           |            |                        |      |    |
|                                       |           |            |                        |      |    |
|                                       |           |            |                        |      |    |
|                                       |           |            |                        |      |    |
|                                       |           |            |                        |      |    |
|                                       |           |            |                        |      |    |
|                                       |           |            |                        |      |    |

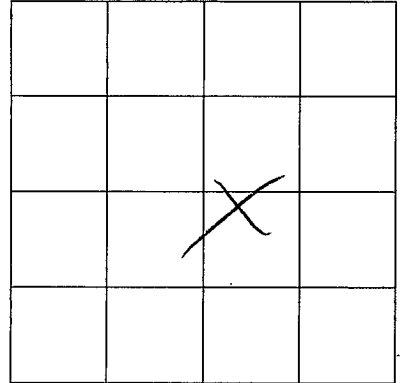
**RECEIVED**  
*MS*  
**JUL 29 1992**

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL



SECTION 13

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.