

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

#### For Office Use Only:

Well #: D129  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

County: Walton  
Permit #: \_\_\_\_\_  
Driller: Everard Well Serv  
Date drilling completed: 4-24-17

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

| Well Owner Information<br>(Landowner if borehole is not for a water well) | Well or Borehole Location                                     |
|---|---|
| Owner Name: <u>Alford Poultry</u>   | Latitude: <u>31° 12' 33.9"</u> Longitude: <u>90° 8' 27.8"</u> |
| Mailing Address: <u>Old Holmesville Rd</u>                                | Method of Lat/Long (check one): Conventional Survey _____     |
| <u>Tylertown</u> MS Zip Code _____  | USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____  |
| Telephone No. (____) _____  | <u>NW 1/4 SW 1/4, Sec 19 T 3N R 11E</u>                       |
|   | ____ Miles of _____<br>(Distance) (Direction) (Nearest Town)  |

#### Well / Borehole Data

Date drilling started: 4-24-17 Date drilling completed: 4-24-17 Hole depth: 280' Hole diameter: 8"

Location of the source of any surface water used for drilling: \_\_\_\_\_

Method of dosing and volume of Chlorine used in drilling and development: \_\_\_\_\_

Logs run (circle all applicable):  No log run  Electric  Gamma Ray  Density  Sonic  Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (circle one):  Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump  
 Seismic Survey  Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (circle all applicable): Home  Industrial  Public Supply  Irrigation  Fish Culture

Other (describe): Poultry House

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 95' feet [above or below] land surface (circle one) Date measured: 4-24-17

Method of measurement (circle one):  Steel tape  Electric tape  Air line Other (describe): \_\_\_\_\_

Well depth: 280' Well grouted to a depth of: 10' feet Type of grout (circle one):  Neat Cement  Bentonite  Mix

Casing length: 260' feet Casing diameter: 4" inches Type of casing: PVC

Screen length: 20' feet Screen diameter: 4" inches Type of screen: PVC

Screen slot size: .010 inches Setting depth: From 260' feet to 280' feet

Type of completion (circle all applicable):  Gravel packed  Underreamed  Open hole  Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet

*If telescoped or more than one screen, describe on next page*

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# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225  
 (601)961-5210  
 (601)961-5228 (fax)

County: Walton  
 Permit #: \_\_\_\_\_  
 Driller: Integrable Well Service  
 Date completed: 4-24-17  
Copy information from block on Part 1

**For Office Use Only:**

Aquifer: \_\_\_\_\_  
 Well #: D129  
 Elevation: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

| Well Owner Information                     | Well Location   |
|--|---|
| Owner Name: <u>Alford Poultney</u>         | Latitude: <u>31° 12' 33.9"</u> Longitude: <u>90° 8' 27.8"</u> |
| Mailing Address: <u>old Holmesville Rd</u> | Method of Lat/Long (check one): Conventional Survey _____     |
| <u>Walton</u> MS                           | USGS quad _____ Hand-held GPS _____ Survey-grade GPS _____    |
| City State Zip Code                        | <u>NW ¼ SW ¼ Sec 19 T3N R11E</u>                              |
| Telephone No. ( ) _____                    | Distance _____ Miles Direction _____ of Nearest Town _____    |

| Pump Type<br>Circle one  | Power Type<br>Circle one   |
|--|--|
| Air Lift <input type="checkbox"/> Jet <input type="checkbox"/> <u>Submersible</u>                          | Diesel Engine <input type="checkbox"/> Gasoline Engine <input type="checkbox"/> Natural Gas <input type="checkbox"/> |
| Bucket <input type="checkbox"/> Piston <input type="checkbox"/> Turbine <input type="checkbox"/>           | <u>Electric Motor</u> <input type="checkbox"/> Hand <input type="checkbox"/> Tractor PTO <input type="checkbox"/>    |
| Centrifugal <input type="checkbox"/> Rotary <input type="checkbox"/> Flowing Well <input type="checkbox"/> | Windmill <input type="checkbox"/> Other (specify): _____   |
| Other (specify): _____   | Horse Power Rating of Motor: <u>5</u>  |
| Date Pump Installed: <u>4-24-17</u>  | Setting Depth: <u>150'</u> feet  |
| Rated Pump Capacity: <u>60</u> Gallons Per Minute  | Number of Stages: _____  |

| Pump Test Data   | Method of Measuring Water Level<br>Circle one  |
|--|--|
| Date Well Tested: _____                                | Air Line <input type="checkbox"/> Electric Measuring Line <input type="checkbox"/> <u>Steel Tape</u> |
| Static Water Level (A): _____ Feet Below Land Surface  | Other (specify): _____   |
| Pumping Water Level (B): _____ Feet Below Land Surface | For flowing well, measured shut in head: _____ feet  |
| Drawdown [(B) - (A)]: _____ Feet Below Land Surface    | Well yielded _____ GPM with a drawdown of _____ feet after _____ hours of pumping                    |
| Test Pumping Rate: _____ Gallons Per Minute            |  |
| Duration of Pump Test (minimum 4 hours): _____ hours   |  |

This is for (circle one): New Well Replacement of Existing Pump Repair of Existing Pump

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Brad Fitzgerald 029 Paul Hyde  
 Print Name of Pump Installer and License No. (if applicable) Signature of Pump Installer

Form: OLWR-SWR-1C (07-09)

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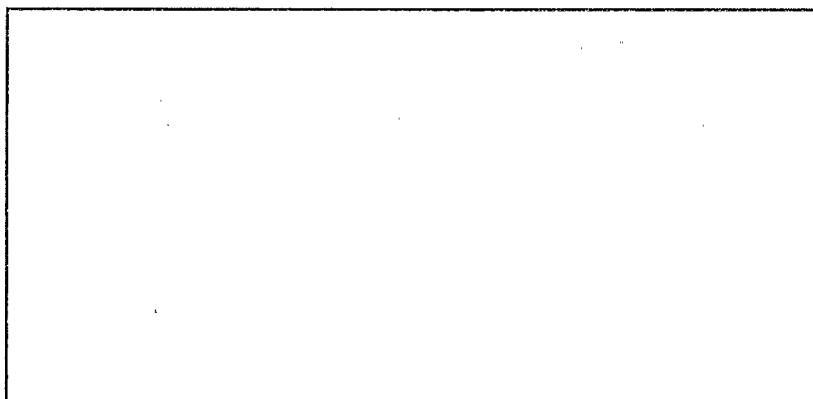
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0129

Google Maps 31°12'33.9"N 90°08'27.8"W



Imagery ©2017 Google, Map data ©2017 Google 200 ft



31°12'33.9"N 90°08'27.8"W

31.209408, -90.141068

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Alford Poultry Well #2 280' 95' 150' 5 HP variable speed 4-24-17