Union
N 32
9-68

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

CODED

Date: Sept 26, 1968, Driller: J. W. Webb & Sons County UNION
(When well drilled) (Name) (Where well is located)

(1) Owner of Land: Booker
(Name)
ARMSTRONG
(Address)

(2) Location: SE ¼, NW ¼, Sec. 13 T 85 R 4E,
2 miles NE, of SHERMAN,
(distance) (direction) (Nearest Town)

(3) Topography: Hilly
(Hilly) (Flat) (Level)

(4) Purpose of Well: DOMESTIC
(Domestic Irrigation Municipal, Industrial, Other)

Information upon completion of well:

(1) Diameter 5 inches.

(2) Total Depth 380 feet.

(3) Water Level 141 feet below top of ground.

(4) Cased to 42', Size 5",

(5) Screen: Size None, Length _____.

(6) Were any formations sealed against pollution?

_____ yes, ✓ no.

If YES depth of formation _____,

Why _____

Drillers Remarks: _____

Yield in gpm: 7

Size pump: ½ HP. Sub.

Type power: _____

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thickness Feet	Depth Feet
Red CLAY	0	30
Blue ROCK	30	270
WATER SAND	270	380

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OCT - 1 1968
MISS. BOARD OF WATER COMM.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.