

UNION
M21
11-13-62

WATER WELL DRILLERS LOG

CODED

Date: Nov 13, 1962, Driller: Ed Sappington County Union

C. N. SAPPINGTON

(Name)

(1) Owner of Land: C. N. Sappington
(Name)
new alfalfa and stone
(Address)

(2) Location: 1/4, 1/4, Sec. 18 85 3E
T R

1/2 miles South of new alfalfa
(distance) (direction) (Nearest Town)

(3) Topography: Hilly
(Hilly) (Flat) (Level)

(4) Purpose of Well: Home use
(Domestic Irrigation
Municipal, Industrial, Other)

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Clay</u>	<u>20</u>	<u>20</u>
<u>Black sand</u>	<u>40</u>	<u>40</u>
<u>Black mgt</u>	<u>80</u>	<u>80</u>
<u>Black sand</u>	<u>20</u>	<u>140</u>

Information upon completion of well:

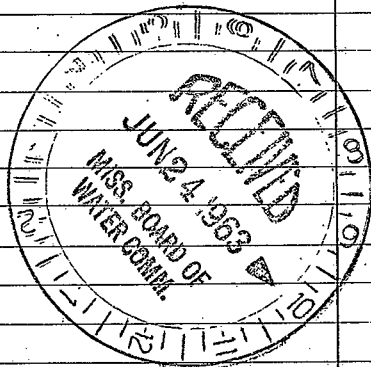
- (1) Diameter 4 inches.
- (2) Total Depth 160 feet.
- (3) Water Level 90 feet below top of ground.
- (4) Cased to 90, Size 4
- (5) Screen: Size 0, Length _____
- (6) Were any formations sealed against pollution?
_____ yes, X no.

If YES depth of formation _____

Why _____

Drillers Remarks: _____

CODED



(Use Back Side)

Well No.

