

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

Union
L 2004

7-9-86 19 Madlin Water Well Union
 date well completed firm name county well located

LANDOWNER:
Doug Martin
Maintain
 (mailing address)

description of formations encountered	from	to
<u>Sand & Rock</u>	<u>0</u>	<u>80</u>
<u>Rock & Blue Clay</u>	<u>80</u>	<u>250</u>
<u>Rock, Sand-Aquifer</u>	<u>250</u>	<u>340</u>

WELL LOCATION:
 sec. 3 T. 8 N. R. 2 E
4 miles South W of New Albany
 (distance) (direction) (nearest town)

WELL PURPOSE:
 (home) irrigation, municipal, industrial

WELL COMPLETION DATA:

(1) diameter (inches) 4"

(2) total depth (feet) 340'

(3) static water level (feet) _____ below/above top of ground.

(4) casing PVC, 160,
 (material) (depth)
 _____ if telescope see back.
 (size)

(5) screen _____ (length) _____ (depth to top)
 (size) _____ (material)

(6) pump 1/2 _____ 18
 (HP) (yield gpm)

E loc.
 (type power)

(7) electric log _____ (yes or no)
 _____ (organization running log)

(8) how well bottom plugged _____

RECEIVED

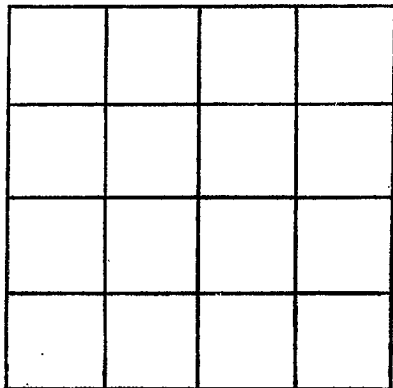
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Department of Natural Resources
 Bureau of Land & Water Resources

DRILLERS REMARKS:

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.