

Union
8 35
7-66

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG **CODED**

Date: July 6, 19 66, Driller: Johnny Well County: Union
(Name)

(1) Owner of Land: Poul Speck
(Name)
Center, Miss.
(Address)

(2) Location: 1/4, 1/4, Sec. 19 T.75R.4E
3 1/2 miles east, of New Albany
(distance) (direction) (Nearest Town)

(3) Topography: X
(Hilly) (Flat) (Level)

(4) Purpose of Well: Domestic
(Domestic Irrigation
Municipal, Industrial, Other)

| Description & Color of Materials Sand, Clay, Red Clay, Shell, etc. | Thick- ness Feet | Depth Feet |
|---|------------------------|---------------|
| <u>Clay</u> | <u>0</u> | <u>15</u> |
| <u>Clay & sand</u> | <u>15</u> | <u>30</u> |
| <u>blue marl</u> | <u>30'</u> | <u>90'</u> |
| <u>blue marl & sand</u> | <u>40</u> | <u>160'</u> |
| <u>Sand & Rock</u> | <u>150</u> | <u>250</u> |
| <u>Blue marl & sand</u> | <u>250</u> | <u>280</u> |
| <u>Blue marl</u> | <u>280</u> | <u>540</u> |
| <u>water sand</u> | <u>540</u> | <u>670</u> |

Information upon completion of well:

(1) Diameter 5 inches.

(2) Total Depth 670 feet.

(3) Water Level 140 feet below top of ground.

(4) Cased to 305, Size 5"

(5) Screen: Size _____, Length _____.

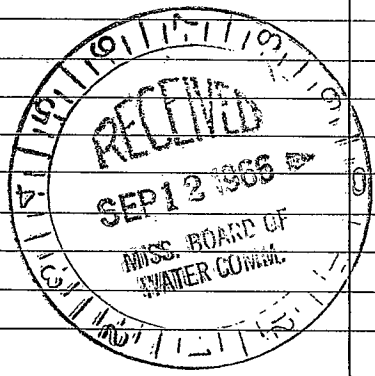
(6) Were any formations sealed against pollution?
_____ yes, _____ no.

CODED

If YES depth of formation _____

Why _____

Drillers Remarks: _____



retain this copy for your office files.

(Use Back Side)

Well No.

