

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Union
G
2018

Medlin Union

5.25 1984 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Union King</u> <u>Martintown</u> (mailing address)			
WELL LOCATION:	<u>Limestone + Clay</u>	<u>90</u>	<u>260</u>
sec. <u>14</u> T <u>7</u> R <u>2</u> E	<u>Aquifer</u>	<u>260</u>	<u>300</u>
<u>4</u> miles <u>South West New Albany</u>			
(distance) (direction) (nearest town)			
WELL PURPOSE:			
(home) irrigation, municipal, industrial			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>300'</u>			
(3) static water level (feet) <u>90'</u> below top of ground.			
(4) casing <u>PVC</u> <u>120'</u>			
(material) (depth)			
_____ if telescope see back.			
(size)			
(5) screen _____			
(length) (depth to top)			
(size) (material)			
(6) pump <u>1/2</u> <u>12</u>			
(HP) (yield gpm)			
<u>Electric</u>			
(type power)			
(7) electric log _____			
(yes or no)			

(organization running log)			
(8) how well bottom plugged _____			
DRILLERS REMARKS:			

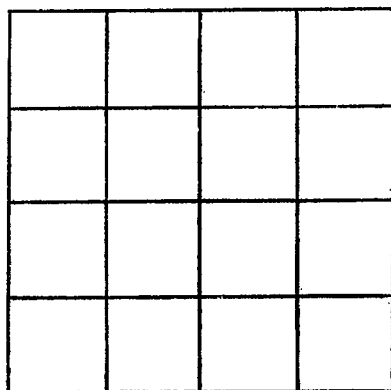
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SEP 17 1984

RECEIVED

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.