

Union  
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2057

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
Bureau of Land and Water Resources  
Southport Mall  
P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

3.14 1984 Medlin Union  
date well completed firm name county well located

| LANDOWNER:  | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| Johnny McMiller<br>Martintown<br>(mailing address)  |                                       |      |     |
| WELL LOCATION:  | Clay + rock f.                        | 110  | 240 |
| sec 26 T 7 R 2 E<br>4 miles South West New Orleans<br>(distance) (direction) (nearest town) | Aquifer                               | 240  | 300 |
| WELL PURPOSE:<br>(Home) Irrigation, municipal, industrial                                   |                                       |      |     |
| WELL COMPLETION DATA:   |                                       |      |     |
| (1) diameter (inches) 4"  |                                       |      |     |
| (2) total depth (feet) 300'   |                                       |      |     |
| (3) static water level (feet) 80' below top of ground                                       |                                       |      |     |
| (4) casing PVC 120' (material) (depth)  |                                       |      |     |
| (size) if telescope see back.   |                                       |      |     |
| (5) screen (length) (depth to top)  |                                       |      |     |
| (size) (material)   |                                       |      |     |
| (6) pump 1/2 (HP) 7 (yield gpm)   |                                       |      |     |
| Elec. (type power)  |                                       |      |     |
| (7) electric log (yes or no)  |                                       |      |     |
| (organization running log)  |                                       |      |     |
| (8) how well bottom plugged   |                                       |      |     |

DRILLERS REMARKS:

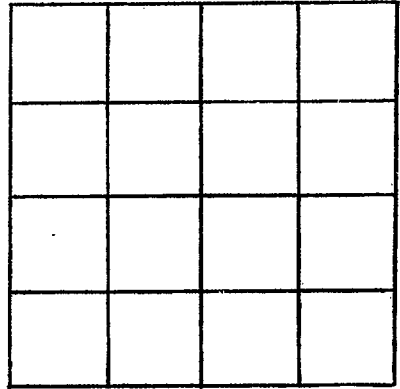
DEPT OF NATURAL RESOURCES  
BUREAU OF LAND & WATER RESOURCES

SEP 17 1984

RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.