

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

Union  
Facility

9-18-84  
 date well completed

Medlin Well Co.  
 firm name

Union  
 county well located

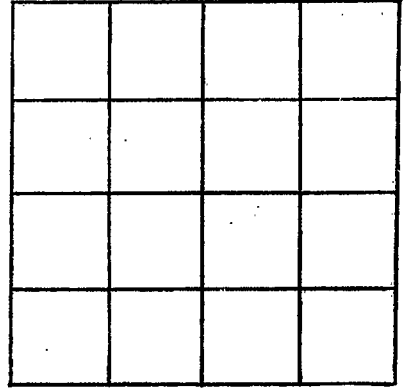
LANDOWNER:	description of formations encountered	from	to
<u>Harold Rutledge</u> <u>Etta, MS.</u> (mailing address)	<u>Topsoil &amp; Rock</u>	<u>0</u>	<u>80</u>
	<u>Rock</u>	<u>80</u>	<u>140'</u>
	<u>Clay (Blue)</u>	<u>140</u>	<u>210'</u>
	<u>Aquifer</u>	<u>210</u>	<u>310</u>
WELL LOCATION:			
sec. <u>1</u> T. <u>7</u> N. R. <u>10</u> E			
<u>12</u> miles <u>S</u> <u>5/4</u> of <u>Abbeville</u>			
(distance) (direction) (nearest town)			
WELL PURPOSE: (home, irrigation, municipal, industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>310'</u>			
(3) static water level (feet) <u>120'</u> <u>below</u> top of ground.			
(4) casing <u>PVC</u> , <u>170'</u>			
(material) (depth)			
_____ if telescope see back.			
(size)			
(5) screen _____			
(length) (depth to top)			
(size) _____			
(6) pump <u>1/2</u> _____			
(HP) (yield gpm)			
<u>Electric</u>			
(type power)			
(7) electric log _____			
(yes or no)			
_____			
(organization running log)			
(8) how well bottom plugged _____			
DRILLERS REMARKS:			

**RECEIVED**  
 MAR 3 - 1986

Department of Natural Resources  
 Bureau of Land & Water

If well telescopes please  
sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.