| County: (Nich | State Well Report | |
|---|---|-------------------------------|
| | Part 1 | For Office Use Only: |
| Permit #: | Mississippi Department of Environmental Co. 11 | · |
| Driller: Leeper Dr. 11/14 | Mater Resources | Aquifer: |
| | P.O. Box 10631 | Well #: D- 30 |
| Date drilling completed: 9-23-0 | Jackson, MS 39289-0631 | |
| · | (601)961-5210 (601)354-6938 (fax) | L. S. Elevation: |
| State Law requires that at | (001)334-0938 (IBX) | E-log #: |
| 30 days of completion of drilling | ort be prepared by the driller in detail and filed | 2.8 |
| Owner Name Suppose Completion of drilling Owner Informa | ort be prepared by the driller in detail and filed w | un the Department within |
| Owner Name | Well | Location |
| Grove D | 4 p + ist / Latitude: | |
| Mailing Address: C/2 /4/ | 7 | " Longitude: |
| | Method of Lat/Long (circle on | e); Conventional Survey |
| New Alban, City State | MC USGS quad, Hand-held | GPS, Survey-orade GDS |
| City State | - 1/3 e/ 2:-0:- 4 Sec X | Twn C S Rng 4 E |
| Telephone No. (662) 534 - 74 | / > Din | Iwn C > Rng 4 E |
| 33/2/4 | Distance Direction | Nearest Town |
| | Trues 70 C | Nearest Town of New 17/6.92 y |
| Purpose of Well (circle one) Home Indus | Well Data | |
| Indus | strial Public Supply Irrigation Fish Culture (| |
| Date well drilling started: 9- 22- | 1 Isi Culture | Other: |
| If flowing marked as a | Date well drilling completed: | 3-01 |
| | ' ()then (d '1) | |
| feet abov | e or below (circle one) land surface | |
| Method of Measurement (circle one) steel | Date measured: | |
| Hole depth. 194 1 | tape electric tape air line other: | |
| Well depth: | : 154 st Well mounts ! | |
| Type of grout (circle one): Cement | : Well grouted to a depth of | feet |
| Casing length:feet | Bentonite Mix liameter: Y' inches Type of casing: | |
| Screen length: Screen d | liameter: 4 inches Type of casing: | ve |
| Someon blas at a state 2 | Type of screen:/ | UC |
| | Setting depth: From 164 feet to 195 | foct |
| Type of completion (circle all applicable): Gi | royal t it it | |
| | Open note | Natural Development |
| Top of lap pipe or reduction in an a | Other (describe): | |
| P.Po of leaderfoll in casing: | fcet. If telescoped or more the | |
| Logs run (circle all applicable): No log run 🕒 F | electric Gamme Day | describe on back of page |
| Name of organization running log(s): | Electric Gamma Ray Density Sonic Neutron Other | er: |
| certify that the well was drilled const | | |
| Department of Environmental Communication | d, and completed in accordance with all applicable requ | rements of the Missian . |
| Janvironmental Quality and/or | r the Mississippi Department of Health regulations and | Stote lands |
| Leepel Villing # 00 | 75 | SPACE IN WAS. |
| Print Name of MI | 1) | <u></u> |
| Print Name of Water Well Contractor and Licen | ise No. | |
| | organic of Wat | er Well Contractor |

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If more than one screen, show location of each on sketch

| | Ground Level | | | | |
|--------------|--------------|---------------------------------------|---------------------------------------|-------------|----------------|
| \wedge | | | Description of Formations Encountered | From | To |
| <i>(</i> | | | | T | T |
| 1 | j | | Red C/4 Y | 0 | 20 |
| - 1 | : | | 1 | 7 | |
| 1 | | | fled SAN | 20 | 50 |
| ١. | 0 10 | 12.01- | Roll at | | |
| 1Gul t | 1/1/ | 120+7 | 13142 Cla 11 | 50 | 90 |
| 1744 | · VVV OP OF | >/47,0 | CHARLE | | |
| | 0.0 | 9-120 ft = 5747,0 9ravel pack | CHALK + Kuck | 90 | 18 |
| -TK | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 7117. | | |
| 19 |) () | | wall sand | 160 | 194 |
| 1 | Ď | | | | <u> </u> |
| 1 | 1) | | | | - |
| 1 | 3 | | | | |
| | 0 = 1 | 30.ft 4" screen | | 1 | |
| ΔM_I | 0 = 100 | , | | 1 | |
| $-\Lambda M$ | 000 | 4" Screen | | | |
| \ | J • V | 1 ' | | | |
| V | | i | | | |
| • | | 1 | | | |
| | | 1 | | | |
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| | | | | 4 | |
| | | 1 | <u></u> | 1 1 | |

Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well;

Amission

Landowner Name: Sampson Grove Baptist Misson

Signature of Water Well Contractor

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STATE WELL REPORT

County: Permit #: Driller: Date completed:

Part 2 Pump Installer's Completion Report Mississippi Department of Environmental Quality
Office of Land and Water Resources P.O. Box 10631 Jackson, MS 39289-0631 (601)961-5210

| For Office Use Only: | |
|----------------------|--|
| Aquifer: | |
| Well #: D- 30 | |
| Elevation: | |

| | (601) | 354-6938 (fax) | Flevation | | | |
|--|---|--|---------------------------------------|--|--|--|
| This report should be prepared by th | ê Dump installant | | Elevation: | | | |
| This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the Well Owner Information | | | | | | |
| | | | | | | |
| Owner Name: | R. II | Well | Location | | | |
| | | Latitude: | T | | | |
| Mailing Address: CR 149 | Ź | | Longitude: | | | |
| <u>}</u> | | Method of Lat/Long (circle one | | | | |
| New Alban, MS City State / Zip Code | | USGS quad, Hand-held GPS, Survey-grade GPS | | | | |
| City State/ | / Zip Code | '4 Sec | Twn 65 Rng (1/- | | | |
| Telephone No. (62) 534 | | Distance Direction | | | | |
| Telephone No. ((62) 534 | 462 | Pacchon | Nearest Town | | | |
| | 1-4-2 | Miles N = of | No. 3 Alban | | | |
| P | | | | | | |
| Pump Type Circle one | | | | | | |
| | | Power Circle | r Type c onc | | | |
| Air Lift Jet | Submersible | 1 | c one | | | |
| Bucket | and an a second substitutive and an employment and an experience of the second | Diesel Engine Gasoline E | Ingine Natural Gas | | | |
| 1 | Turbine | Diagram 1 | TVattifat Gas | | | |
| Centrifugal Rotary | ~ | Electric Motor Hand | Tractor PTO | | | |
| • | Flowing Well | Windmill Other (spe | | | | |
| Other (specify): | | omer (ape | cify): | | | |
| Date Pump Installed: 5-23-48 | | Horse Power Rating of Motor: | 1 1/13 | | | |
| | | Setting Depth: / / / | | | | |
| Rated Pump Capacity:/ OGa | llone De- M: | | feet | | | |
| | | Number of Stages: / / | | | | |
| Pump Test Data | | | | | | |
| Date Well Tested: 5-23-08 | j | Method of Measur | ing Water Level | | | |
| | | Circle | one | | | |
| Static Water Level (A): /20 Feet Beld | ow Land Surface | Air Line Electric Measurin | g Line Steel Tape | | | |
| Pumping Water Level (B):Feet Belo | w Land Surface | Other (specify): | | | | |
| Drawdown [(B) - (A)]:Feet Belo | w Land Surface | For flowing well, measured shut in | | | | |
| Test Pumping Rate:Gallons Per Minute | | The state of the s | head:fect | | | |
| Duration of Pump Test (| v or minnin | Well yieldedGP | M with a drawdown of | | | |
| Duration of Pump Test (minimum 4 hours): | hours | | • | | | |
| | | Tool affer | hours of pumping | | | |
| LIEDER | | | | | | |
| I HEREBY CERTIFY that the above statements are true to the best of my knowledge. | | | | | | |
| | | | | | | |
| Time Name of Pump Installer and License No. (if and License No. | | | | | | |
| T | applicable) | Signature of Pump Installer | \\ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |

Signature of Pump Installer

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