

Union  
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2020

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

3-28 19 84 Medlin Union  
 date well completed firm name county well located

LANDOWNER:  
L. H. Phillips  
Myrtle  
 (mailing address)

description of formations encountered	from	to
<u>Top soil - coarse red sand + clay</u>	<u>0</u>	<u>220</u>
<u>Rock + clay</u>	<u>220</u>	<u>310</u>
<u>Aquifer</u>	<u>310</u>	<u>380</u>

WELL LOCATION:  
 sec. 19 T. 6 R. 1 E  
2 miles S West of Myrtle  
 (distance) (direction) (nearest town)

WELL PURPOSE:  
 (home) irrigation, municipal, industrial

WELL COMPLETION DATA:

(1) diameter (inches) 4"

(2) total depth (feet) 380'

(3) static water level (feet) 120' below top of ground.

(4) casing PVC, 180'  
 (material) (depth)  
 \_\_\_\_\_ if telescope see back.  
 (size)

(5) screen \_\_\_\_\_  
 (length) (depth to top)  
 \_\_\_\_\_  
 (size) (material)

(6) pump 1 10  
 (HP) (yield gpm)  
Elec.  
 (type power)

(7) electric log \_\_\_\_\_  
 (yes or no)  
 \_\_\_\_\_  
 (organization running log)

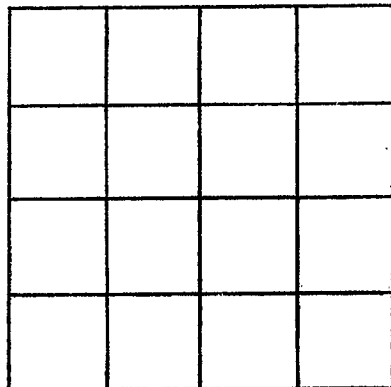
(8) how well bottom plugged \_\_\_\_\_

DRILLERS REMARKS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES  
 SEP 17 1984  
**RECEIVED**

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.