

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

TUNICA  
Kruse

3-29-19 SA Delta Well's Irrig. TUNICA  
 date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from      | to         |
|--|---------------------------------------|-----------|------------|
| <u>Ray Smith</u>   | <u>CLAY</u>                           | <u>0</u>  | <u>40</u>  |
| <u>Dubbs, Miss</u><br>(mailing address)  | <u>FINE SAND</u>                      | <u>40</u> | <u>55</u>  |
| <b>WELL LOCATION:</b><br>sec. <u>10</u> T. <u>6</u> N. R. <u>11</u> E.<br><u>10</u> miles <u>S</u> of <u>Tunica</u><br>(distance) (direction) (nearest town) | <u>SAND &amp; ROCKS</u>               | <u>55</u> | <u>103</u> |
| <b>WELL PURPOSE:</b> <u>IRRIGATION</u><br>(home, irrigation, municipal, industrial)  |                                       |           |            |
| <b>WELL COMPLETION DATA:</b>   |                                       |           |            |
| (1) diameter (inches) <u>12"</u>   |                                       |           |            |
| (2) total depth (feet) <u>103'</u>   |                                       |           |            |
| (3) static water level (feet) <u>18</u> <input checked="" type="checkbox"/> below <input type="checkbox"/> above top of ground.                              |                                       |           |            |
| (4) casing <u>STEEL</u> , <u>103'</u><br>(material) (depth)<br><u>12"</u><br>(size) if telescope see back.   |                                       |           |            |
| (5) screen <u>40'</u> , <u>63'</u><br>(length) (depth to top)  |                                       |           |            |
| <u>12"</u> , <u>STEEL</u><br>(size) (material)   |                                       |           |            |
| (6) pump <u>70</u> <u>800</u><br>(HP) (yield gpm)  |                                       |           |            |
| <u>DIESEL</u><br>(type power)  |                                       |           |            |
| (7) electric log <input type="checkbox"/> (yes or no)  |                                       |           |            |
| (organization running log)   |                                       |           |            |
| (8) how well bottom plugged <u>STEEL</u><br><u>CAP</u>   |                                       |           |            |
| <b>DRILLERS REMARKS:</b>   |                                       |           |            |

**RECORDED**  
**INDEXED**  
 APR 27 1986

If well telescopes please sketch and show depths.

GROUND LEVEL

|   |  |  |  |
|---|--|--|--|
| x |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

SECTION 10

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.