

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

CODED

WATER WELL DRILLERS LOG

Junica
E 35
3/20/82

3-20 19 82 Hester Drilling Junica
 date well completed firm name county well located

LANDOWNER: Melton -
Chappell + Parker
 (mailing address)

description of formations encountered	from	to
<u>Blanchard</u>	<u>0</u>	<u>32</u>
<u>Hard Sand</u>	<u>32</u>	<u>48</u>
<u>Coarse sand</u>	<u>48</u>	<u>95</u>
<u>Gravel</u>		

WELL LOCATION:
 sec. 32 T. 48 S. R. 1.0 E. W. 4
4 miles East of Junica
 (distance) (direction) (nearest town)

WELL PURPOSE: Irra
 (home, irrigation, municipal, industrial)

CODED

- WELL COMPLETION DATA:
- (1) diameter (inches) 8 1/2
 - (2) total depth (feet) 95
 - (3) static water level (feet) 18 below above top of ground.
 - (4) casing plastic 55' (material) (depth)
 if telescope see back.
 (size)
 - (5) screen 40 55 (length) (depth to top)
8 in plastic (size) (material)
 - (6) pump 10 700 (HP) (yield gpm)
Elect (type power)
 - (7) electric log no (yes or no)
no
 (organization running log)
 - (8) how well bottom plugged plastic

DEPT OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

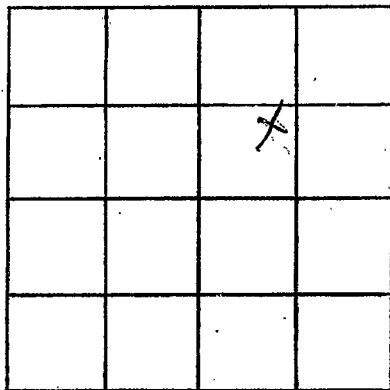
APR 27 1982

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DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.