

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED Tippah	
WELL NUMBER A	CODED
DATE WELL COMPLETED 3-25-92	

PERMIT NUMBER
NAME OF DRILLING FIRM Wilson Well Co. Inc.
Whiteville, Md. 38075

NAME & MAILING ADDRESS OF LANDOWNER DON PAT Scallion		
5684 Cherokee Drive		
Wells, Ms. 38680		
WELL LOCATION: SEC	TOWNSHIP	RANGE
13	T7	S R3 E
DISTANCE -	DIRECTION	NEAREST TOWN
2 1/2 Miles	WEST	of Brownfield
OTHER LANDMARK 1/2 mile South of State Line		
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.		

PUMP DATA			
PUMP TYPE (Circle One): Submersible Turbine, Jet Flowing Well, Other (Describe) _____			
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____			
Pump Capacity (GPM)	No. of Stages	Setting Depth	
10	12	240	FT.
PUMP TEST			
Well yielded 10 GPM with a drawdown of _____ ft. after _____ hours of pumping			

WELL DATA		
Well Depth 340	Casing Diameter (In.) 4"	Casing Length (Ft.) 320
Type of Casing Pvc.	Hole Depth 340	Depth to Static Water Level 160
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 4"	Length - Feet 20	Slot Size - Inches 0.010
Screen Type Pvc.	Depth to Bottom - Feet 340	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
Red Yellow Clay	0	15
Dark Clay	15	20
Blue Clay	20	92
Black Black Clay	92	94
Black Clay	94	246
Rock	246	247
Black clay rock	247	280
Rock	280	270
Black Clay rock	270	312
Green Sand	312	340

FORMATIONS (Continued)	FROM	TO
DECEMBER 15		
APR 03 1992		
Dept. of Environmental Quality Bureau of Land & Water Resources		
IF MORE SPACE IS NEEDED, USE BACK		

