

TIPPAH

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

A 2009

3-31-80

WATER WELL DRILLERS LOG

3-31-80  
date well completed

Wilson Well Co. Inc.  
firm name

Tippah  
county well located

| LANDOWNER:  | description of formations encountered | from | to |
|---|---------------------------------------|------|----|
| B. B. Shotts  | Red clay, Red Sand                    | 0    | 30 |
| Rt# 1 Samburg, TN.<br>(mailing address)   | White Clay & White sand               | 30   | 60 |
|   | White sand & Red clay                 | 60   | 70 |
| WELL LOCATION:  |                                       |      |    |
| sec. <u>21</u> T <u>1</u> N R <u>3E</u>   |                                       |      |    |
| _____ miles of _____<br>(distance) (direction) (nearest town)                                   |                                       |      |    |
| WELL PURPOSE:<br>(home, irrigation, municipal, industrial)                                      |                                       |      |    |
| WELL COMPLETION DATA:   |                                       |      |    |
| (1) diameter (inches) <u>4</u>  |                                       |      |    |
| (2) total depth (feet) <u>68</u>  |                                       |      |    |
| (3) static water level (feet) <u>4 1/2</u> above top of ground.                                 |                                       |      |    |
| (4) casing <u>PVC</u> <u>70</u><br>(material) (depth)<br>_____ if telescope see back.<br>(size) |                                       |      |    |
| (5) screen <u>10</u> <u>60</u><br>(length) (depth to top)                                       |                                       |      |    |
| <u>4</u> <u>gravel packed</u><br>(size) (material)  |                                       |      |    |
| (6) pump <u>3/4</u> <u>10</u><br>(HP) (yield gpm)   |                                       |      |    |
| <u>electric</u><br>(type power)   |                                       |      |    |
| (7) electric log _____<br>(yes or no)   |                                       |      |    |
| _____ (organization running log)  |                                       |      |    |
| (8) how well bottom plugged <u>4"</u><br><u>Plaster Co.</u>                                     |                                       |      |    |
| DRILLERS REMARKS:   |                                       |      |    |

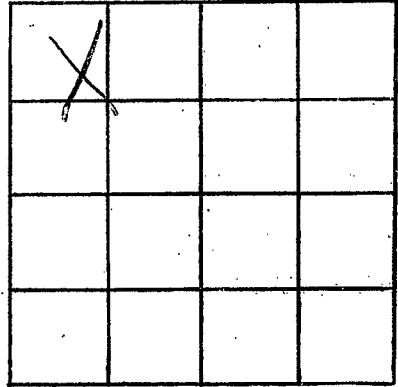
DEPT. OF NATURAL RESOURCES  
BUREAU OF LAND & WATER RESOURCES

JUN 30 1980

RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 21

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.