

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
**TATE**

WELL NUMBER **Φ-31** CODED

DATE WELL COMPLETED  
**11-22-02**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**HICKS WELL**

NAME & MAILING ADDRESS OF LANDOWNER  
**Eddie L. Mullins**

**7820 Loxahome Tyro Rd.**

Latitude:  
Longitude: **Senatobia, MS 38668**

WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>10</b>	<b>6 N</b>	<b>5 E</b>

DISTANCE \_\_\_\_\_ MILES DIRECTION \_\_\_\_\_ of \_\_\_\_\_ NEAREST TOWN **Type**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
Electric Tractor, Diesel, Gasoline, 3 Butane,  
Other (Describe) **H/P**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Sand &amp; White Clay</b>	<b>0</b>	<b>10</b>
<b>Red &amp; White Sand</b>	<b>10</b>	<b>60</b>
<b>White Sand &amp; Clay</b>	<b>60</b>	<b>220</b>
<b>White Sand</b>	<b>220</b>	<b>280</b>

**RECEIVED**

**DEC 23 2002**

**BY: OLWR**

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_ FEET

IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**WELL DATA**

Well Depth <b>255'</b>	Casing Diameter (in.) <b>6.4</b>	Casing Length (ft.) <b>225</b>
Type of Casing <b>PVC</b>	Hole Depth <b>280</b>	Depth to Static Water Level <b>160</b>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one): Cement, Bentonite, Mix

**SCREEN DATA**

Diameter - Inches <b>4</b>	Length - Feet <b>30</b>	Slot Size - Inches <b>.013</b>
Screen Type <b>PVC Slotted</b>		Depth to Bottom - Feet <b>225'</b>

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

**Hicks** 0-323 **12-20-02**

Signature of Licensed Driller and License No. \_\_\_\_\_ Date \_\_\_\_\_

If we  
sketch

GROUND LEVEL

Σ

01 0

02 01

035 02

036 035