

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---|-------|
| COUNTY WELL LOCATED TATE | |
| WELL NUMBER N | CODED |
| 205A | |
| DATE WELL COMPLETED 4-18-1993 | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Sticks |

| | | | |
|---|-----------|------------------------------------|------------------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER Harold White | | | |
| Rt 1 Box 228 | | | |
| Senatobia MS | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | 10 | 6 ^N _S | 6 ^E _W |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 12 Miles | SE | of Senatobia | |
| OTHER LANDMARK | | | |
| WELL PURPOSE <input checked="" type="checkbox"/> Home Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

| | | |
|--|----------------------------|---------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P 34 | | |
| Pump Capacity (GPM) 10 | No. of Stages 12 | Setting Depth 120 FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|--|------------------------------------|--|
| WELL DATA | | |
| Well Depth 160 | Casing Diameter (In.) 4" | Casing Length (Ft.) 150 |
| Type of Casing PVC | Hole Depth 160 | Depth to Static Water Level 100 |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input type="checkbox"/> No Log Run, <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input type="checkbox"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|-----------------------------|--------------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4" | Length - Feet 10' | Slot Size - Inches .013 |
| Screen Type PVC | | Depth to Bottom - Feet 10' |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| |
|-------------------|
| Driller's Remarks |
| |
| |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) FROM / TO | |
|---------------------------------------|------------|------------|----------------------------------|--|
| | | | | |
| Red Sand | 0 | 40 | | |
| Gravel | 40 | 80 | | |
| Sand & Gravel | 80 | 120 | | |
| White Sand | 120 | 160 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | |

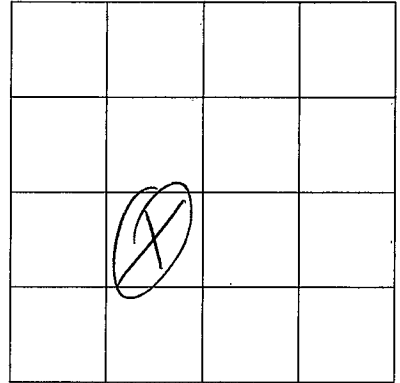
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MAY 25 1993

Dept. of Environmental Quality
Office of Land & Water Resources

If well telescopes please
sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.