

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

#### For Office Use Only:

Well #: H 135  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

County: TATE  
Permit #: \_\_\_\_\_  
Driller: BOB SMITH  
Date drilling completed: 8-1-15

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

Well Owner Information <small>(Landowner if borehole is not for a water well)</small>	Well or Borehole Location
Owner Name: <u>MIKE TURNER</u>	Latitude: <u>34°32'26.66"N</u> Longitude: <u>89°52'37.84"W</u>
Mailing Address: <u>868 PEPPERTREE DR.</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>SENATOBIA MS. 38668</u>	USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
City _____ State _____ Zip Code _____	<u>NW 1/4 NW 1/4, Sec T-30 T-55 R 6YX</u>
Telephone No. <u>870) 421-4801</u>	<u>6</u> Miles <u>E</u> of <u>SENATOBIA</u>
	(Distance) (Direction) (Nearest Town)

Well / Borehole Data
Date drilling started: <u>8-1-15</u> Date drilling completed: <u>8-1-15</u> Hole depth: <u>145</u> Hole diameter: <u>8"</u>
Location of the source of any surface water used for drilling: _____
Method of dosing and volume of Chlorine used in drilling and development: <u>2 PPM</u>
Logs run (circle all applicable): No log run _____ Electric _____ Gamma Ray _____ Density _____ Sonic _____ Neutron _____ Other: _____
Name of organization running log(s): _____
Purpose of borehole (circle one): <input checked="" type="radio"/> Water Well _____ Geotechnical/Geological Investigation _____ Ground Source Heat Pump _____
Seismic Survey _____ Other (describe) _____
<i>If drilling is not related to water well construction, skip the remainder of this block</i>
Purpose of Well (circle all applicable): <input checked="" type="radio"/> Home _____ Industrial _____ Public Supply _____ Irrigation _____ Fish Culture _____
Other (describe): _____
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____
Static Water Level: <u>35</u> feet [above or <input checked="" type="radio"/> below] land surface Date measured: <u>8-1-15</u>
Method of measurement (circle one): Steel tape _____ Electric tape _____ Air line _____ Other (describe): _____
Well depth: _____ Well grouted to a depth of: <u>10</u> feet Type of grout (circle one): Neat Cement _____ <input checked="" type="radio"/> Bentonite _____ Mix _____
Casing length: _____ feet Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>
Screen length: _____ feet Screen diameter: <u>4</u> inches Type of screen: <u>PVC</u>
Screen slot size: <u>13 THOUS</u> inches Setting depth: From _____ feet to _____ feet
Type of completion (circle all applicable): <input checked="" type="radio"/> Gravel packed _____ Underreamed _____ Open hole _____ Natural Development _____
Other (describe): _____
Top of lap pipe or reduction in casing: _____ feet
<i>If telescoped or more than one screen, describe on next page</i>



# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

County: TATE  
 Permit #: \_\_\_\_\_  
 Driller: BOB SMITH  
 Date completed: 8-1-15  
*Copy information from block on Part 1*

**For Office Use Only:**

Well #: H155  
 Aquifer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>MIKE TURNER</u>	Latitude: <u>34° 37' 26.66" N</u> Longitude: <u>89° 52' 32.84" W</u>
Mailing Address: <u>868 PEPPERWEE DR.</u>	Method of Lat/Long (check one): Conventional Survey _____ USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
<u>SENATUBIA MS. 38668</u>	_____ 1/4 _____ 1/4, Sec <u>T-30 T-55</u> R <u>6 W</u>
City _____ State _____ Zip Code _____	<u>6</u> Miles <u>E</u> of <u>SENATUBIA</u>
Telephone No. <u>870 421 4801</u>	(Distance) (Direction) (Nearest Town)

**Pump Type (circle one)**

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): \_\_\_\_\_

Date Pump Installed: 8-1-15 Rated Pump Capacity: 10 Gallons Per Minute

Is This Pump (circle one): New Repaired Replacement

**Power Type (circle one)**

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 3/4 Setting Depth: 60 feet Number of Stages: 8

**Pump Test Data for Non Flowing Well**

Date Well Tested: 8-1-15 Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours

Static Water Level (A): 35 Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface

Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: 17 Gallons Per Minute

Method of measurement (circle one): Steel tape Electric tape Air line Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc.): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one): New Repaired Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Bob Smith 0645 8-12-15 [Signature]  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer