

# State Well Report

## Part 1 - Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-5210  
(601)354-6938 (fax)

County: Lata  
 Permit #: 0-162  
 Driller: Long Carpenter  
 Date drilling completed: 5-30-09

**For Office Use Only:**

Aquifer: \_\_\_\_\_  
 Well #: H165  
 L. S. Elevation: \_\_\_\_\_  
 E-log #: \_\_\_\_\_

**State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.**

Information on Well Owner <i>(Landowner if borehole is not for a water well)</i>	Well or Borehole Location
Owner Name: <u>Wilton mobile Home</u>	Latitude: <u>34° 39' 19"</u> Longitude: <u>89° 48' 56"</u>
Mailing Address: <u>2601 South Hooper Rd.</u>	Method of Lat/Long (circle one): Conventional Survey, _____ USGS quad, Hand-held GPS, Survey-grade GPS
City: <u>Covington</u> State: <u>Ms.</u> Zip Code: <u>38834</u>	<u>NE 1/4 NE 1/4 Sec 15 Twn 55 Rng 6W</u>
Telephone No. (662) <u>287-6991</u>	Distance: <u>3</u> Miles Direction: <u>South</u> of Nearest Town: <u>Independence</u>

**Well / Borehole Data**

Date drilling started: 5-30-09 Date drilling completed: 5-30-09 Hole depth: 120' Hole diameter: 8"

Location of the source of any surface water used for drilling: well water

Method of dosing and volume of Chlorine used in drilling and development: 1/2 Rd Chlorine to 1000 Gal. Water

Logs run (circle all applicable):  No log run  Electric  Gamma Ray  Density  Sonic  Neutron  Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (check one): Water Well  Geotechnical/Geological Investigation \_\_\_\_\_ Ground Source Heat Pump \_\_\_\_\_  
 Seismic Survey \_\_\_\_\_ Other (describe) \_\_\_\_\_

***If drilling is not related to water well construction, skip the remainder of this block***

Purpose of Well (check one): Home  Industrial \_\_\_\_\_ Public Supply \_\_\_\_\_ Irrigation \_\_\_\_\_ Fish Culture \_\_\_\_\_ Other: \_\_\_\_\_

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 75 feet above or  below (circle one) land surface Date measured: 5-30-09

Method of Measurement (circle one)  steel tape  electric tape  air line  other: \_\_\_\_\_

Well depth: 120' Well grouted to a depth of \_\_\_\_\_ feet Type of grout (circle one): Neat Cement  Bentonite  Mix \_\_\_\_\_

Casing length: 110 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 10 feet Screen diameter: 4 inches Type of screen: PVC

Screen slot size: .013 inches Setting depth: From 110 feet to 120 feet

Type of completion (circle all applicable):  Gravel packed  Underreamed  Telescoped  Open hole  Natural Development  
 Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet. ***If telescoped or more than one screen, describe on next page***

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# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 10631  
 Jackson, MS 39289-0631  
 (601)961-5210  
 (601)354-6938 (fax)

County: Iata  
 Permit #: 0-162  
 Driller: Larry Carpenter  
 Date completed: 5-30-09  
*Copy information from block on Part 1*

**For Office Use Only:**

Aquifer: \_\_\_\_\_  
 Well #: H165  
 Elevation: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>Wisham Mobile Homes</u>	Latitude: <u>34° 39' 19"</u> Longitude: <u>89° 48' 56"</u>
Mailing Address: <u>2601 South Hooper Rd.</u>	Method of Lat/Long (check one): Conventional Survey <input type="checkbox"/>
<u>Covint</u> <u>Ms.</u> <u>38834</u> City                                  State                                  Zip Code	USGS quad _____, Hand-held GPS <input type="checkbox"/> , Survey-grade GPS <input type="checkbox"/>
Telephone No. <u>(662) 287-6991</u>	<u>NE 1/4 NE 1/4 Sec 15 T55 R6W</u>
	Distance                  Direction                  Nearest Town
	<u>3</u> Miles <u>South</u> of <u>Bladen</u>

Pump Type Circle one	Power Type Circle one
Air Lift                  Jet <input checked="" type="radio"/> <u>Submersible</u>	Diesel Engine                  Gasoline Engine                  Natural Gas
Bucket                  Piston                  Turbine	<input checked="" type="radio"/> <u>Electric Motor</u> Hand                  Tractor PTO
Centrifugal                  Rotary                  Flowing Well	Windmill                  Other (specify): _____
Other (specify): _____	Horse Power Rating of Motor: <u>3/4</u>
Date Pump Installed: <u>5-30-09</u>	Setting Depth: <u>100</u> feet
Rated Pump Capacity: <u>10</u> Gallons Per Minute	Number of Stages: <u>11</u>

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: <u>5-30-09</u>	Air Line                  Electric Measuring Line <input checked="" type="radio"/> <u>Steel Tape</u>
Static Water Level (A): <u>75</u> Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): <u>80</u> Feet Below Land Surface	For flowing well, measured shut in head: _____ feet
Drawdown [(B) - (A)]: <u>5</u> Feet Below Land Surface	Well yielded <u>17</u> GPM with a drawdown of
Test Pumping Rate: <u>17</u> Gallons Per Minute	<u>5</u> feet after <u>4</u> hours of pumping
Duration of Pump Test (minimum 4 hours): <u>4</u> hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

LARRY CARPENTER 0-162                      Larry Carpenter  
 Print Name of Pump Installer and License No. (if applicable)                      Signature of Pump Installer

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