

# STATE WELL REPORT

Part 1

Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

**For Office Use Only:**

Well #: 6193  
Aquifer: \_\_\_\_\_  
E-log #: \_\_\_\_\_

County: TATE  
Permit #: \_\_\_\_\_  
Driller: Bob Smith  
Date drilling completed: 3-22-18

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

| Well Owner Information<br><small>(Landowner if borehole is not for a water well)</small> | Well or Borehole Location                                                                                                             |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Owner Name: <u>ANGIE MARIANO</u>                                                         | Latitude: <u>39°33'25.05"</u> Longitude: <u>89°37'31.64"</u>                                                                          |
| Mailing address: <u>1964 PEVINE</u>                                                      | <u>34-40-10</u> <u>89-54-46</u>                                                                                                       |
| <u>Colonna MS 38618</u>                                                                  | Method of Lat/Long (check one): <input checked="" type="checkbox"/> Conventional Survey                                               |
| City _____ State _____ Zip Code _____                                                    | <input type="checkbox"/> USGS quad _____ <input type="checkbox"/> Hand-held GPS _____ <input type="checkbox"/> Survey-grade GPS _____ |
| Telephone No. <u>906 756-1928</u>                                                        | <u>NW 1/4 NW 1/4 Sec 11 T 5S R 7W</u>                                                                                                 |
|                                                                                          | Miles _____ of _____                                                                                                                  |
|                                                                                          | (Distance) (Direction) (Nearest Town)                                                                                                 |

**Well / Borehole Data**

Date drilling started: 3-22-18 Date drilling completed: 3-22-18 Hole depth: 150 Hole diameter: 4

Location of the source of any surface water used for drilling: \_\_\_\_\_

Method of dosing and volume of Chlorine used in drilling and development: 5 ppm

Logs run (circle all applicable): No log run  Electric  Gamma Ray  Density  Sonic  Neutron  Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (circle one):  Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump  
 Seismic Survey  Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (circle all applicable):  Home  Industrial  Public Supply  Irrigation  Fish Culture

Other (describe): \_\_\_\_\_

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 96 feet (above or (below) land surface Date measured: 3-22-18  
(circle one)

Method of measurement (circle one): Steel tape   Electric tape  Air line  Other (describe) \_\_\_\_\_

Well depth: 150 Well grouted to a depth of: 10 feet Type of grout (circle one): Neat Cement   Bentonite  Mix

Casing length: 140 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 10 feet Screen diameter: 4 inches Type of screen: PVC

Screen slot size: 13 TT005 inches Setting depth: From 140 feet to 150 feet

Type of completion (circle all applicable):  Gravel packed  Underreamed  Open hole  Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet

*If telescoped or more than one screen, describe on next page*

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# STATE WELL REPORT

County: Tipton  
 Permit #: \_\_\_\_\_  
 Driller: Bob Smith  
 Date completed: 3-22-18  
Copy information from block on Part 1

**Part 2**  
**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2389  
 Jackson, MS 39225-2389  
 (601) 961-5240  
 (601) 368-8535 (fax)

**For Office Use Only:**

Well #: G193  
 Acquirer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

| Well Owner Information                   |                                                            | Well Location                  |                            |
|------------------------------------------|------------------------------------------------------------|--------------------------------|----------------------------|
| Owner Name: <u>ANGIE MANIA MO</u>        | <u>34-40-10</u>                                            | Well Location: <u>89-54-46</u> |                            |
| Mailing Address: <u>1964 Ravine Dr</u>   | Latitude: <u>34°53'25.05"</u>                              | Longitude: <u>89°37'31.64"</u> |                            |
| <u>Crawten MS 38618</u>                  | Method of Lat/Long (check one): <u>Conventional Survey</u> |                                |                            |
| City: _____ State: _____ Zip Code: _____ | USGS quad _____ Hand-held GPS _____ Survey-grade GPS _____ |                                |                            |
| Telephone No. <u>(901) 756-1928</u>      | <u>NW ¼ NW ¼, Sec 11 T5S R7W</u>                           |                                |                            |
|                                          | Miles _____ of _____                                       | (Distance)                     | (Direction) (Nearest Town) |

**Pump Type (circle one)**

Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_

Date Pump Installed: 3-22-18 Rated Pump Capacity: 10 Gallons Per Minute

Is This Pump (circle one):  New  Repaired  Replacement

**Power Type (circle one)**

Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 3/4 Setting Depth: 120 feet Number of Stages: 8

**Pump Test Data for Non-Flowing Well**

Date Well Tested: 3-22-18 Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours

Static Water Level (A): \_\_\_\_\_ Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface

Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: 10 Gallons Per Minute

Method of measurement (circle one):  Steel tape  Electric tape  Airline  Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured Shut-in head: \_\_\_\_\_ feet

Well yielded 10 GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_

Totalizer Register Unit and Multiplier Factor (if x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one):  New  Repaired  Replacement

Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Bob Smith 0645 4-15-18 \_\_\_\_\_  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer

Form: OLWR-SWR-2A (4/13)

