

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Tate
E 2026
3-4-85

3/4/85 19 Bullets Tate
date well completed firm name county well located

LANDOWNER: Russell Russell
Arkholtha
(mailing address)

description of formations encountered	from	to
<u>red clay</u>	<u>0</u>	<u>20</u>
<u>red sand and clay</u>	<u>20</u>	<u>50</u>
<u>white sand</u>	<u>50</u>	<u>65</u>

WELL LOCATION:
sec. 2 T. 2 N. R. 9 E.
2 miles North of Arkholtha
(distance) (direction) (nearest town)

WELL PURPOSE: Home
(home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

(1) diameter (inches) 4"

(2) total depth (feet) 65'

(3) static water level (feet) 40' below above top of ground.

(4) casing PVC, 55'
(material) (depth)
(size) if telescope see back.

(5) screen 10' (length) (depth to top)
4 (size) PVC (material)

(6) pump 1/2 (HP) 5 (yield gpm)
elect (type power)

(7) electric log no (yes or no)
(organization running log)

(8) how well bottom plugged cap

RECEIVED

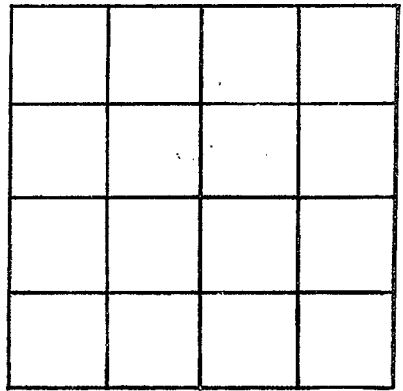
JUN = 4 1985

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DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.